MENNONITE
YEAR BOOK
AND ALMANAC

FOR THE YEAR OF OUR LORD

1917

PUBLISHED BY THE

EASTERN MENNONITE CONFERENCE

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Menno Simons

Born A. D. 1492 **Died January 14, 1559**

Other foundation can no man lay than that which is laid, which is Jesus Christ.—1 Corinthians 3: 11.

Growing Older

A LITTLE more tired at close of day;
A little less anxious to have our way;
A little less ready to scold and blame,
A little more care for a brother's name;
And so we are nearing our journey's end,
Where time and eternity meet and blend.

A LITTLE less care for bonds and gold;
A little more zest for the days of old;
A broader view and saner mind,
And a little more love for all mankind!
And so we are faring a-down the way
That leads to the gates of a better day.

A LITTLE more love for the friends of youth,
A little less zeal for established truth,
A little more charity in our views,
A little less thirst for the daily news;
And so we are folding our tents away
And passing in silence at close of day.

A LITTLE more leisure to sit and dream,
A little more real the things unseen,
A little nearer to those ahead,
With visions of those long loved and dead;
And so we are going where all must go,
To the place the living may never know.

A LITTLE more laughter, a few more tears,
And we shall have told our increasing years,
The book is closed, and the prayers are said,
And we are part of the countless dead.
Thrice happy, then, if some soul can say:
"I live because he has passed my way."

CALENDAR EXPLANATIONS FOR 1917

EGLIPSES FOR YEAR 1917

In the year 1917 there will be Seven Eclipses—four of the Sun and three of the Moon.

THE FIRST IS A TOTAL ECLIPSE OF THE MOON, January 8th at 12 o'clock 39 minutes in the morning. Visible here. Visible also to Western Europe, Northwestern Africa, North and South America, Northeastern Asia and Eastern Australia.

THE SECOND IS A PARTIAL ECLIPSE OF THE SUN, January 23rd at 7 o'clock 19 minutes in the morning. Invisible here. Visible to Central and Eastern Europe, Northern Africa and Eastern Asia.

THE THIRD IS A PARTIAL ECLIPSE OF THE SUN, June 19th at 6 o'clock 38 minutes in the morning. Invisible here. Visible to Northern and Western Asia, Eastern Europe and North Polar regions.

THE FOURTH IS A TOTAL ECLIPSE OF THE MOON, July 4th at 4 o'clock 43 minutes in the evening. Invisible here. Visible to Australia, Asia, Africa, Europe and South America.

THE FIFTH IS A PARTIAL ECLIPSE OF THE SUN, July 18th at 10 o'clock 36 minutes in the evening. Invisible here. Visible in the South Polar regions, where only 8 hundredths of the sun's diameter will be eclipsed.

THE SIXTH IS AN ANNULAR ECLIPSE OF THE SUN, December 14th at 4 o'clock 24 minutes in the morning. Invisible here. Visible to Eastern Australia, the South Polar regions and Southeast portion of South America.

THE SEVENTH IS A TOTAL ECLIPSE OF THE MOON, December 28th at 4 o'clock 55 minutes in the morning. Visible here. Also to North and South America, Eastern Asia and Australia.

MOVABLE FEASTS

Shrove Tuesday	February 20
Ash Wednesday	February 21
Palm Sunday	April 1
Good Friday	April 6
Easter Sunday	April 8
Ascension Day	May 17
Whitsuntide	May 27
Trinity Sunday	June 3
Corpus Christi	June 7
First Sunday in Advent	December 2

CHRONOLOGICAL CYCLES

Dominical Letter	G
Epact	6
Lunar Cycle or Golden Number	18
Solar Cycle	22
Roman Indiction	15
Julian Period	6630

THE EMBER DAYS

1. February 28
2. May 30
3. September 19
4. December 19

In the Jewish Era the year 5678 commences at sunset September 16, 1917.
In the Mohammedan Era the year 1336 begins on the 17th day of October, 1917.

Jupiter (♃) is called the Ruling Planet this year.

THE FOUR SEASONS OR CARDINAL POINTS

Spring begins	☉	enters	♈	March	20th	at	11	o'clock	40	minutes	in the evening.
Summer	"	☉	"	♋ June	22nd	at	7	"	16	"	" " "
Autumn	"	☉	"	♎ Sept.	23rd	at	11	"	59	"	" " morning.
Winter	"	☉	"	♑ Dec.	22nd	at	3	"	48	"	" " "

The calculations in this Almanac are made to Solar or Apparent time.

Dale Enterprise, Rockingham Co., Va. *L. J. HEATWOLE, Calculator.*

JANUARY

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun slo. m	Sun rise h. m	Sunset h. m.
1	Mon	Jesus the Life and Light of Men. Jno. 1:1-9.	7 22	12 33	♑	☿ ☌ ♃ ☾, Sirius s. 5.00	4	7 23	4 37
2	Tues	The Word Made Flesh. Jno. 1:10-18.	8 12	1 35	♑	♃ sets 1.30	4	7 23	4 37
3	Wed	Revelation through the Son. Heb. 1:1-9.	9 03	2 40	♐	⊕ in Perihelion	5	7 23	4 37
4	Thur	Gospel of Life. 2 Tim. 1:3-14.	10 07	3 38	♐	7✳ souths 8.42	5	7 22	4 38
5	Fri	Refusing Life. Mark 10:17-22.	10 49	4 30	♐	Pollux souths 12.38	6	7 22	4 38
6	Sat	Power over Death. Luke 7:11-17.	11 27	5 27	♐	Orion souths 10.20	6	7 21	4 39
1		**Jesus the Life and Light of Men.** John 1:1-18. Golden Text—John 1:4.		1st Sunday after Epiphany Luke 2:41-52; Rom. 12:1-6.				**Day's Length 9 Hrs., 18 Min.**	
7	Sun	The Mind of Christ. Phil. 2:1-11.	11 51	6 27	♐	☿ in ♑	7	7 21	4 39
8	Mon	John's Disclaimer. Jno. 1:19-28.	morn	☽R.	♑	8) ☾ Eclipsed vis.	7	7 20	4 40
9	Tues	John's Testimony concerning Jesus. Jno. 1:29-34	1 11	6 11	♑	☌ ♄ ☾, ☌ ♆ ☾	7	7 20	4 40
10	Wed	Elijah and John. Matt. 17:1-13.	1 55	7 29	♒	☾ in Apogee	8	7 19	4 41
11	Thur	The Voice of the Wilderness. Luke 3:1-6.	2 36	8 30	♒	♄ rises 8.20	8	7 19	4 41
12	Fri	Fruits of Repentance. Luke 3:7-14.	3 17	9 34	♒	Arcturus rises 11.08	9	7 18	4 42
13	Sat	The Greater Baptism. Luke 3:15-17; 21-22.	3 57	10 29	♒	Regulus rises 11.40	9	7 18	4 42
2		**John the Baptist and Jesus.** John 1:19-34. Golden Text—John 1:29.		2nd Sunday after Epiphany John 2:1-11; Rom. 12:7-16.				**Day's Length 9 Hrs., 26 Min.**	
14	Sun	Jesus' Testimony concerning John. Matt. 11:7-15.	4 39	11 19	♓	☌ ☿ ♂, Aldebaran 8.42	9	7 17	4 43
15	Mon	First Disciples of the Lord Jesus. Jno. 1:35-42.	5 22	11 54	♓	Algol souths 7.31	10	7 16	4 44
16	Tues	Personal Work. Jno. 1:43-51.	6 09	morn	♓	16) Rigel so. 9.17	10	7 15	4 45
17	Wed	Calling of Fisherman. Luke 5:1-11.	7 00	12 30	♈	□ ♃ ☉, ♂ ♄ ☉	10	7 14	4 46
18	Thur	Calling of Levi. Luke 5:27-32.	7 55	1 31	♈	7✳ souths 7.38	11	7 13	4 47
19	Fri	Calling of Saul. Acts 9:1-8.	8 56	2 43	♉	☌ ☿ ☉ Inferior	11	7 12	4 48
20	Sat	Fidelity to Calling. Eph. 4:1-16.	9 59	3 49	♉	☉ enters ♑	11	7 12	4 48
3		**First Disciples of the Lord Jesus.** John 1:35-51. Golden Text—John 1:43.		3rd Sunday after Epiphany Matt. 8:1-13; Rom. 12:17-21.				**Day's Length. 9 Hrs., 38 Min.**	
21	Sun	Reward of Discipleship. Matt. 19:23-30.	11 03	4 55	♉	☌ ♀ ☾, Proc. so. 11.16	12	7 11	4 49
22	Mon	Marriage in Cana. Jno. 2:1-12.	12 04	6 02	♊	☿ Gr. Hel. Lat. N.	12	7 10	4 50
23	Tues	Reverence for the House of God. Jno. 2:13-22.	1 03	☾ S.	♊	23) ☉ Ecl. Inv.	12	7 09	4 51
24	Wed	Dedicated in the Temple. Luke 2:22-38.	1 58	6 40	♋	☌ ♆ ☉, ☌ ♅ ☾	12	7 08	4 52
25	Thur	The Boy Jesus in the Temple. Luke 2:41-52.	2 49	7 51	♋	Pollux souths 10.01	13	7 07	4 53
26	Fri	Vision in the House of God. 1 Sam. 3:1-14.	3 39	8 57	♌	Sirius souths 10.06	13	7 06	4 54
27	Sat	Joy of Church-going. Ps. 122.	4 28	10 04	♌	☌ Gr. Hel. Lat. S.	13	7 05	4 55
4		**Reverence of Jesus for His Father's House.** John 2:13-22. Golden Text—Matt. 21:13.		4th Sunday after Epiphany Matt. 8:23-25.				**Day's Length 9 Hrs., 50 Min.**	
28	Sun	A House of Prayer. Matt. 21:12-17.	5 18	11 12	♌	♀ in ♍	13	7 04	4 56
29	Mon	Jesus and Nicodemus. Jno. 3:1-8.	6 08	morn	♍	29) ☌ ♃ ☾	13	7 03	4 57
30	Tues	Jesus the Saviour of the World. Jno. 3:9-21.	7 00	12 44	♍	☌ ☿ ♀, ☿ sta.	13	7 02	4 58
31	Wed	John's Final Testimony. Jno. 3:22-36.	7 51	1 41	♐	Orion souths 8.52	14	7 01	4 59

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	8th at 2.44 morn.	2.04 morn.	1.24 morn.
Last Quarter	16th at 6.44 morn.	6.04 morn.	5.24 morn.
New Moon	23rd at 2.42 morn.	2.02 morn.	1.22 morn.
First Quarter	29th at 6.03 even.	5.23 even.	4.43 even.

Saturn is in opposition with the Sun on the 17th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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7. Are You Evading Moral Issues? Matt. 12: 22-30. (Consecration meeting.)
14. Ought. Ps. 50: 1-15. (A pledge meeting.)
21. Seeing the Good in Others. Phil. 2: 1-11.
28. Fruits of the Christian Endeavor Tree. Rev. 22: 1-5. (Christian Endeavor Day.)

FEBRUARY

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun slo. m	Sun rise h. m.	Sunset h m.
1	Thur	Effective Prayer. Luke 18: 9-14.	8 43	1 54	♑	Sirius souths 9.54 ♋	14	7 00	5 00
2	Fri	Seeking to Save. Luke 19: 1-10.	9 34	2 51	♑	☌ ☌ ♅ Castor so.10.58	14	6 59	5 01
3	Sat	Gospel of Salvation. Rom. 1: 8-17.	10 23	3 47	♑	Arcturus rises 9.45	14	6 58	5 02
5		**Jesus the Saviour of the World.** John 3: 1-21. Golden Text—John 3: 16.	Septuagesima Sunday Matt. 20: 1-16; 1 Cor. 9: 24; 10: 5.					**Day's Length 10 Hrs., 6 Min.**	
4	Sun	The Only Saviour. 1 Tim. 1: 12-17.	11 09	4 41	♑	7✳ sets 6.30	14	6 57	5 03
5	Mon	Jesus and the Woman of Samaria. Jno. 4: 1-14.	11 53	5 38	♒	Orion souths 8.46 ♌	14	6 55	5 05
6	Tues	True Worship. Jno. 4: 19-26.	morn	☽R.	♒	6) ☌ ♄ ☾, ☌ ♆ ☾	14	6 54	5 06
7	Wed	One Soweth, Another Reapeth. Jno. 4: 27-38.	12 35	6 12	♓	♄ rises 6.07	14	6 53	5 07
8	Thur	Faith of the Samaritans. Jno. 4: 39-42.	1 16	7 18	♓	Rigel souths 9.41	15	6 52	5 08
9	Fri	Gospel in Samaria. Acts 8: 4-13.	1 57	8 24	♈	☌ ♅ ☉, ☾ in ♉	15	6 51	5 09
10	Sat	No Respecter of Persons. Acts 10: 34-43.	2 37	9 32	♈	Antares r. 3.21 ♌	15	6 50	5 10
6		**Jesus and the Woman of Samaria.** John 4: 1-29 Golden Text—1 Tim. 1: 15.	Sexagesima Sunday Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-9.					**Day's Length 10 Hrs., 22 Min.**	
11	Sun	Salvation for All. Rom. 10: 11-21.	3 20	10 40	♉	Regulus souths 12.42	15	6 49	5 11
12	Mon	Jesus Heals a Nobleman's Son. John 4: 43-54.	4 04	11 37	♉	☿ Gr. Elong. W.	15	6 47	5 13
13	Tues	Jesus the Healer. Mark 1: 29-39.	4 55	morn	♊	Arcturus rises 9.06	14	6 46	5 14
14	Wed	Healer of Body and Soul. Mark 2: 1-12.	5 54	12 30	♊	14) Canop. so.8.33	14	6 44	5 16
15	Thur	Faith and Healing. Matt. 15: 21-28.	6 43	1 25	♋	☿ in ♉	14	6 43	5 17
16	Fri	Healing Power. Acts 19: 8-20.	7 45	2 19	♋	Capella souths 8.33	14	6 42	5 18
17	Sat	Spirit of Helpfulness. Matt. 25: 31-40.	8 40	2 54	♌	Orion souths 8.40	14	6 41	5 19
7		**Jesus Heals a Nobleman's Son.** John 4: 43-54. Golden Text—Matt. 8: 13.	Quinquagesima Sunday Luke 18: 31-43; 1 Cor. 13: 1-13.					**Day's Length 10 Hrs., 38 Min.**	
18	Sun	Perfect Cleansing. 1 Jno. 1: 1-10.	9 42	3 47	♌	Procyon so. 9.24 ♋	14	6 39	5 21
19	Mon	Jesus at the Pool of Bethesda. Jno. 5: 1-9.	10 44	4 44	♌	♀ rises 6.00, ☉ en. ♍	14	6 38	5 22
20	Tues	Lord of the Sabbath. Jno. 5: 10-18.	11 42	5 39	♌	☌ ☿ ☾, ☌ ♀ ☾	14	6 37	5 23
21	Wed	Authority of the Son. Jno. 5: 19-29.	12 39	☾ S.	♌	21) ☌ ♅ ☾, ☌ ♂ ☾	14	6 36	5 24
22	Thur	Jesus' Defense. Jno. 5: 30-47.	1 33	6 35	♌	♂ s.6.30, ☾ in ♎	14	6 34	5 26
23	Fri	Power over Disease. Mark 5: 25-34.	2 25	7 33	♍	7✳ sets 10.34	14	6 33	5 27
24	Sat	Power over Death. Mark 5: 21-24, 35-43.	3 16	8 33	♍	☌ ♀ ♅, Spica so. 3.02	14	6 32	5 28
8		**Jesus at the Pool of Bethesda.** John 5: 1-15. Golden Text—John 9: 4.	1st Sunday in Lent Matt. 4: 1-11; 2 Cor. 6: 1-10.					**Day's Length 10 Hrs., 56 Min.**	
25	Sun	Power over Disease and Sin. Luke 5: 17-26.	4 08	9 34	♐	☿ in Aphelion ♎	13	6 31	5 29
26	Mon	Jesus Feeds the Five Thousand. Jno. 6: 1-14	4 52	10 35	♐	☌ ♊ ☾, Pollux so. 9.18	13	6 29	5 31
27	Tues	Influence of Jesus' Presence. Jno. 6: 15-21.	5 52	11 42	♐	Orion souths 7.13	13	6 28	5 32
28	Wed	Feeding of Five Thousand. Mark 6: 30-44.	6 38	morn	♐	28) ☌ ♂ ☉	13	6 27	5 33

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	6th at 10.30 even.	9.50 even.	9.10 even.
Last Quarter	14th at 8.55 even.	8.15 even.	7.35 even.
New Moon	21st at 1.11 even.	12.31 even.	11.51 morn.
First Quarter	28th at 11.45 morn.	11.05 morn.	10.25 morn.

Mars is in Conjunction with the Sun on the 28th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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4. Visions and Tasks. Joel 2: 28, 29; 2 Chron. 34: 1-7. (Christian Endeavor Decision Day.)
11. Confession. Luke 19: 1-10. (Consecration meeting.)
18. Using What We Have. Acts 3: 1-10.
25. The Home Mission Boards of My Denomination. What They Are and What They Do. Isa. 35: 1-10.

MARCH

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunslo. m	Sun rise h. m.	Sunsets h. m.
1	Thur	Feeding of Four Thousand. Matt. 15:32-39.	7 29	12 49	♍	Arcturus sets 9.36 ☋	13	6 25	5 35
2	Fr	Widow's Meal and Oil. 1 Kings 17:8-18.	8 19	1 47	♍	♂ ☿ ♅, Castor so. 2.40	12	6 24	5 36
3	Sat	Jehovah, the Provider. Ps. 34:1-10.	9 06	2 48	♎	♀ in Aphelion	12	6 23	5 37
9		**Jesus Feeds the Five Thousand.** John 6:1-21. Golden Text—Matt. 6:11.	2nd Sunday in Lent Matt. 15:21-28; 1 Thess. 4:1-8.					**Day's Length 11 Hrs., 14 Min.**	
4	Sun	Jehovah, the Deliverer. Ps. 34:11-22.	9 51	3 39	♎	♂ ♄ ☾, ♄ sets 3.40	12	6 21	5 39
5	Mon	Desire for Signs. Jno. 6:22-31.	10 34	4 27	♏	♂ ♆ ☾, ☾ in Apogee	12	6 20	5 40
6	Tues	Jesus the Bread of Life. Jno. 6:32-40.	11 15	4 58	♏	Procyon souths 8.38	11	6 19	5 41
7	Wed	Jesus the Bread from Heaven. Jno. 6:41-51.	11 56	5 42	♐	7✶ souths 9.25 ♌	11	6 17	5 43
8	Thur	The Giver of Life. Jno. 6:52-59.	morn	☽R.	♐	8) ☾ in ♉	11	6 16	5 44
9	Fri	Words of Eternal Life. Jno. 6:60-71.	12 37	7 35	♑	Spica rises 10.30	11	6 15	5 45
10	Sat	Opinions Divided. Jno. 7:1-13.	1 19	8 41	♑	Sirius souths 8.10	10	6 13	5 47
10		**Jesus the Bread of Life.** John 6:22-40. Golden Text—John 6:35.	3rd Sunday in Lent Luke 11:14-28; Eph. 5:1-9.					**Day's Length 11 Hrs., 34 Min.**	
11	Sun	Righteous Judgment. Jno. 7:14-24.	2 04	9 45	♑	Regulus souths 11.18	10	6 12	5 48
12	Mon	Came from God. Jno. 7:25-36.	2 51	10 41	♒	Andromeda sets 11.05	10	6 11	5 49
13	Tues	Speaking with Authority. Jno. 7:37-52.	3 41	11 37	♒	Rigel sets 11.12	10	6 10	5 50
14	Wed	The Light of the World. Jno. 8:12-20.	4 35	morn	♐	Procyon souths 8.06	9	6 08	5 52
15	Thur	Jesus Saves from Sin. Jno. 8:21-30.	5 32	12 24	♐	Spica rises 10.14 ☋	9	6 07	5 53
16	Fri	Children of Abraham. Jno. 8:31-40.	6 32	1 27	♑	16) Orion so. 6.05	9	6 06	5 54
17	Sat	Test of Sonship. Jno. 8:41-50.	7 31	2 20	♑	☿ Gr. Hel. Lat. S.	8	6 05	5 55
11		**Jesus Saves from Sin.** John 8:12, 28-37, 56-59. (Temperance Les.) Golden Text—John 8:36.	4th Sunday in Lent John 6:1-15; Gal. 4:21-31.					**Day's Length 11 Hrs., 50 Min.**	
18	Sun	Eternal Sonship. Jno. 8:51-59.	8 29	3 10	♑	♂ ☿ ♀, 7✶ sets 11.17	8	6 03	5 57
19	Mon	Jesus the Life and Light of Men. Jno. 1:1-14.	9 24	3 49	♒	Vega rises 9.46	8	6 02	5 58
20	Tues	First Disciples of the Lord Jesus. Jno. 1:35-49.	10 18	4 36	♒	♂ ☿ ☾, ☾ in Perigee	8	6 01	5 59
21	Wed	Jesus the Saviour of the World. Jno. 3:5-17.	11 10	5 28	♓	☉ en. ♈ Spring be.	7	6 00	6 00
22	Thur	Jesus Heals a Nobleman's Son. Jno. 4:43-54.	12 01	☾ S.	♓	22) ♂ ♀ ☾, ♂ ☿ ☾	7	5 58	6 02
23	Fri	Jesus Feeds the Five Thousand. Jno. 6:1-14.	12 53	7 32	♓	♂ ♂ ☾ ♉	7	5 57	6 03
24	Sat	Jesus Saves from Sin. Jno. 8:12, 31-37, 56-58.	1 46	8 47	♈	♂ ☿ ♂, Sirius so. 6.25	6	5 56	6 04
12		**Jesus, the Way, the Truth and the Life.** Jno.14:1-14 (Review). Golden Text—John 14:6	5th Sunday in Lent John 8:46-59; Heb. 9:11-15.					**Day's Length 12 Hrs., 8 Min.**	
25	Sun	Jesus, the Way, the Truth and the Life. Jno.14:1-14	2 39	9 39	♈	♂ ♃ ☾, 7✶ sets 10.50	6	5 54	6 06
26	Mon	Jesus Gives Sight to the Blind. Jno. 9:1-12.	3 34	10 44	♈	♄ stationary	6	5 53	6 07
27	Tues	Courageous Confession. Jno. 9:13-25.	4 28	11 47	♈	Orion sets 11.49	5	5 52	6 08
28	Wed	Befriending the Outcast. Jno. 9:26-41.	5 22	morn	♈	Regulus souths 9.30	5	5 51	6 09
29	Thur	Blind Bartimaeus. Mark 10:46-52.	6 13	12 46	♍	♂ ☿ ☉ Superior	5	5 49	6 11
30	Fri	A Blind Man Healed. Mark 8:22-26.	7 01	1 40	♍	30) Alpac. so. 3.11	5	5 47	6 13
31	Sat	Walking in the Light. 1 Jno. 2:1-11.	7 46	2 25	♎	♂ ♄ ☾, ♂ ♀ ♂	4	5 45	6 15

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	8th at 5.00 even.	4.20 even.	3.40 even.
Last Quarter	16th at 7.35 morn.	6.55 morn.	6.15 morn.
New Moon	22nd at 11.07 even.	10.27 even.	9.47 even.
First Quarter	30th at 5.36 morn.	4.56 morn.	4.16 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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4. Service. Jas. 1:19-27. (Consecration meeting.)
11. Spreading the Good News. (Personal evangelism.) Acts 8:14-17; John 1:35-42.
18. The Curse of Cowardice. John 18:15-27.
25. The Saloon—The Foe of Society. Isa. 59:1-8.

APRIL

Date	Days of Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun's lo. m	Sun rise h. m.	Sunsets h. m.
13		**Jesus Gives Sight to the Blind.** John 9:1-38. Golden Text—John 9:5.	Palm Sunday Matt. 21:1-9; Phil. 2:5-11.				Day's Length 12 Hrs., 26 Min.		
1	Sun	Worldliness Condemned. 1 Jno. 2:12-17.	8 30	2 51	♒	♂ ☿ ☾, Rigel s. 9.57	♈ 4	5 44	6 16
2	Mon	Death of Lazarus. Jno. 11:1-16.	9 12	3 34	♓	☾ in Apogee	4	5 43	6 17
3	Tues	The Resurrection and the Life. Jno. 11:17-27	9 53	3 57	♓	Castor souths 6.42	3	5 42	6 18
4	Wed	Sorrow of Jesus. Jno. 11:28-37.	10 34	4 31	♈	Spica sets 9.42	3	5 40	6 20
5	Thur	Jesus Raises Lazarus. Jno. 11:38-46.	11 16	4 58	♈	☿ in ♌, Vega r. 8.48	3	5 39	6 21
6	Fri	Plot to Kill Jesus. Jno. 11:47-57.	11 59	5 35	♉	Orion sets 10.42	2	5 38	6 22
7	Sat	The Risen Christ. Matt. 28:1-10.	morn	☽ R.	♉	7) 7∗ s. 10.04	♌ 2	5 37	6 23
14		**Jesus Raises Lazarus from the Dead.** (Easter Les.) John 11:17-44. Golden Text—John 11:25.	Easter Sunday Mark 16:1-18; 1 Cor. 5:6-8.				Day's Length 12 Hrs. 46 Min.		
8	Sun	**Easter.** 1 Cor. 15:50-58.	12 47	8 00	♋	Sirius souths 10.34	2	5 36	6 24
9	Mon	The Good Shepherd. Jno. 10:1-10.	1 37	9 06	♋	Regulus souths 8.50	1	5 35	6 25
10	Tues	Jesus, the Good Shepherd. Jno. 10:11-18.	2 31	10 20	♋	☿ in Perihelion	1	5 34	6 26
11	Wed	Darkness of Unbelief. Jno. 10:19-30.	3 28	11 24	♌	Altair souths 2.20	1	5 33	6 27
12	Thur	Evidence of Works. Jno. 10:31-42.	4 27	morn	♌	Antares sets 10.37	♏ 0	5 32	6 28
13	Fri	The Foolish Shepherd. Zech. 11:15-17, 13:7-9.	5 25	12 50	♌	☿ stationary	☉	5 30	6 30
14	Sat	Lost Sheep. Matt. 18:7-14.	6 22	1 32	♌	14) □ ♄ ☉	F	5 29	6 31
15		**Jesus the Good Shepherd.** John 10:1-18. Golden Text—John 10:11.	1st Sunday after Easter John 20:19-31; 1 John 5:4-10.				Day's Length 13 Hrs., 4 Min.		
15	Sun	Joy of Finding. Luke 15:1-10.	7 17	1 56	♌	Orion sets 10.37	0	5 28	6 32
16	Mon	Jesus Anointed at Bethany. Jno. 12:1-11.	8 09	2 28	♌	♂ ☿ ♃, ♂ ♅ ☾	0	5 26	6 34
17	Tues	Friends of Jesus. Luke 10:38-42	9 00	2 54	♌	☾ in Perigee	1	5 25	6 35
18	Wed	Service of Love. Mark 14:1-11.	9 50	3 30	♍	7∗ sets 9.38	1	5 24	6 36
19	Thur	Precious Ointment. Matt. 26:6-13.	10 40	3 56	♍	♀ rises 3.50	♍ 1	5 23	6 37
20	Fri	Example of Love. Luke 7:36-50.	11 32	4 27	♍	♂ ♐ ☾	1	5 22	6 38
21	Sat	Divine Anointing. Isa. 61:1-3.	12 25	☾ S.	♎	21) ♂ ♀ ☾	1	5 20	6 40
16		**Jesus Anointed at Bethany.** John 12:1-11. Golden Text—Mark 14:8.	2nd Sunday after Easter John 10:12-16; 1 Pet. 2:21-25.				Day's Length 13 Hrs., 22 Min.		
22	Sun	The Great Commandment. Mark 12:28-34.	1 20	7 52	♎	♂ ♃ ☾, □ Ψ ☉	1	5 19	6 41
23	Mon	Jesus Welcomed as King. Jno. 12:12-19.	2 15	8 47	♎	♂ ☿ ☾	2	5 18	6 42
24	Tues	The Voice from Heaven. Jno. 12:20-33.	3 10	9 48	♎	☿ Gr. Elong. E.	2	5 17	6 43
25	Wed	Spiritual Blindness. Jno. 12:34-43.	4 03	10 45	♎	Rigel sets 9.22	2	5 16	6 44
26	Thur	Jesus and the Father. Jno. 12:44-50.	4 53	11 39	♏	♂ ♀ ☉ Superior	2	5 16	6 45
27	Fri	Triumphal Entry. Mark 11:1-11.	5 41	morn	♏	Capella r. 4.44	♈ 2	5 13	6 47
28	Sat	Hosanna in the Highest. Matt. 21:1-11.	6 25	12 29	♍	29) ♂ ♄ ☾, ♂ Ψ ☾	3	5 12	6 48
17		**Jesus Welcomed as King.** John 12:12-26. Golden Text—John 12:13.	3rd Sunday after Easter John 16:16-23; 1 Pet. 2:11-20.				Day's Length 13 Hrs., 38 Min.		
29	Sun	Coming of the King. Luke 19. 29-40.	7 08	1 31	♍	Antares souths 11.49	3	5 10	6 50
30	Mon	Jesus the Servant of All. Jno. 13:1-11.	7 49	2 22	♍	☾ in Apogee	3	5 09	6 51

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	7th at 8.50 morn.	8.10 morn.	7.30 morn.
Last Quarter	14th at 3.14 even.	2.34 even.	1.54 even.
New Moon	21st at 9.03 morn.	8.23 morn.	7.43 morn.
First Quarter	29th at 12.24 morn.	(28) 11.44 even.	11.04 even.

Venus is in Superior Conjunction with the Sun on the 26th and changes from morning star to evening star.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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1. The Quiet Ways of God's Providence. 1 Kings 19:1-13. (Consecration meeting.)
8. The Significance of Easter. 1 Cor. 15:50-58.
15. The Lord's Day the Best Day. Neh. 13:15-22.
22. How Lying Undermines Character. Lev. 19:11, 12; Prov. 6:16-19.
29. Missionary Opportunities in Latin America. Isa. 60:1-5.

MAY

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's Signs	Miscellany	Sunfast m	Sun rise h. m.	Sunsets h. m.
1	Tues	True Greatness. Jno. 13:12-20.	8 29	2 54	♑	Sirius sets 9.08 ♈	3	5 07	6 53
2	Wed	The Betrayer Revealed. Jno. 13:21-30.	9 11	3 10	♑	Regulus so. 11.12	3	5 06	6 54
3	Thur	Peter's Denial Foretold. Jno. 13:31-38.	9 54	3 41	♒	7∗ sets 8.32	3	5 05	6 55
4	Fri	Greatness through Service. Mark 10:32-45.	10 41	4 09	♒	Spica so. 10.32 ♎	3	5 04	6 56
5	Sat	Lesson in Humility. Luke 14:7.11	11 30	4 44	♓	Rigel sets 7.51	3	5 03	6 57
18		**Jesus the Servant of All.** John 13:1-17. Golden Text—Mark 10:44.	4th Sunday after Easter John 16:5-16; Jas. 1:16-21.				Day's Length 13 Hrs., 54 Min.		
6	Sun	Humility and Service. 1 Pet. 5:1-11.	morn	☽R.	♓	6) ♂♀♃, ☿ sta.	4	5 02	6 58
7	Mon	Jesus the True Vine. Jno. 15:1-11.	12 24	8 11	♈	♃ rises 5.00	4	5 01	6 59
8	Tues	Friends, not Servants. Jno. 15:12-25.	1 21	9 13	♈	Antares sets 8.57	4	5 00	7 00
9	Wed	Abiding in Christ. 1 Jno. 2:18-29.	2 20	10 27	♉	♂♃☉, Orion s. 8.56	4	4 59	7 01
10	Thur	Marks of God's Children. 1 Jno. 3:1-12.	3 19	11 44	♉	Vega sets 3.10 ♑	4	4 58	7 02
11	Fri	Test of Love. 1 Jno. 3:13-24.	4 18	morn	♊	Altair souths 4.24	4	4 57	7 03
12	Sat	Spirit of Truth and Love. 1 Jno. 4:1-11.	5 13	12 17	♊	Procyon sets 10.34	4	4 56	7 04
19		**Jesus the True Vine.** John 15:1-16. Golden Text—John 15:5.	5th Sunday after Easter John 16:23-30; Jas. 1:22-27.				Day's Length 14 Hrs., 8 Min.		
13	Sun	Supremacy of Love. 1 Jno. 4:12-21.	6 05	12 52	♋	13) ♂☿♀	4	4 55	7 05
14	Mon	Importance of Self-Control. Isa. 28:1-13.	6 56	1 30	♋	□♅☉, ♂♅☾	4	4 54	7 06
15	Tues	Watchfulness. Luke 12:35-48.	7 45	1 56	♋	Spica souths 9.47	4	4 53	7 07
16	Wed	Giving no Offense. Rom. 14:13-23.	8 37	2 30	♌	♂☿☉ Superior	4	4 52	7 08
17	Thur	**Ascension Day.** 1 Cor. 3:10-17.	9 23	2 54	♌	Sirius sets 8.04 ♉	4	4 51	7 09
18	Fri	Self Denial. 1 Cor. 8.	10 15	3 30	♌	♂ rises 10.10	4	4 50	7 10
19	Sat	Guarding against Temptation. Prov. 1:7-19.	11 08	3 57	♌	♂♂☾, Proc. s. 10.11	4	4 50	7 10
20		**The Importance of Self-Control.** (Tem. Lesson.) Isaiah 28:1-13. Golden Text—1 Cor. 9:25.	6th Sunday after Easter John 15:26; 16:4; 1 Pet. 4:8-11.				Day's Length 14 Hrs., 20 Min.		
20	Sun	Christian Conduct. Rom. 13:8-14.	12 03	☾ S.	♌	20) ♂♃☾, ♂☿☾	4	4 49	7 11
21	Mon	The Comforter Promised. Jno. 14:15-30.	12 58	7 49	♌	♂♀☾, ☉ en. ♍	4	4 48	7 12
22	Tues	The Holy Spirit and His Work. Jno. 15:26; 16:11.	1 52	8 43	♌	♀ sets 8.40	4	4 47	7 13
23	Wed	Jesus Going Away. Jno. 16:12-24.	2 44	9 40	♍	Rigel sets 7.33	4	4 46	7 14
24	Thur	Comforting the Disciples. Jno. 16:25-33.	3 33	10 25	♍	♂☿♃, ☿ in Aphelion	4	4 46	7 14
25	Fri	Prayer for the Disciples. Jno. 17:1-13.	4 19	11 12	♍	♂♄☾, ♄ s. 11.04 ♈	3	4 45	7 15
26	Sat	One with the Father. Jno. 17:14-26.	5 02	11 45	♎	♂♆☾, Regu. s. 12.31	3	4 44	7 16
21		**The Holy Spirit and His Work.** (Pentecost Les.) John 15:26—16:14. Golden Text—John 14:26.	Whitsuntide or Pentecost John 14:23-31; Acts 2:1-13.				Day's Length 14 Hrs., 32 Min.		
27	Sun	**Whit-Sunday.** Acts 2:1-18.	5 44	morn	♎	☾ in Apogee	3	4 43	7 17
28	Mon	Jesus Betrayed. Jno. 18:1-11.	6 24	12 15	♏	28) Arctu. so. 9.48	3	4 43	7 17
29	Tues	Jesus Denied. Jno. 18:12-18, 25-27.	7 05	12 44	♏	☿ sta., ♅ sta.	3	4 42	7 18
30	Wed	Jesus Tried. Jno. 18:19-24, 28-32.	7 47	1 04	♏	Spica souths 8.47	3	4 41	7 19
31	Thur	Jesus and Pilate. Jno. 18:33-40.	8 32	1 39	♐	Pollux sets 10.52	3	4 41	7 19

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	6th at 9.45 even.	9.05 even.	8.25 even.
Last Quarter	13th at 8.50 even.	8.10 even.	7.30 even.
New Moon	20th at 7.48 even.	7.08 even.	6.28 even.
First Quarter	28th at 6.35 even.	5.55 even.	5.15 even.

Jupiter is in conjunction with the Sun on the 9th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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6. Love. 1 Cor. 13: 1-13. (Consecration meeting.)
13. Fellowship with God. (Quiet Hour.) Ps. 119: 97-104.
20. Growing as Christ Grew. Luke 2: 41-52. (Union Meeting with Juniors and Intermediates.)
27. Financing the Kingdom. (Tenth Legion.) Luke 19: 11-26.

JUNE

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m.	Sunsets h. m.
1	Fri	Jesus Condemned. Jno. 19:1-16.	9 19	1 58	♑	Antares so. 11.44 ♏	2	4 40	7 20
2	Sat	A Vacillating Judge. Luke 23:13-25.	10 11	2 35	♑	Regulus s. 11.47 ♌	2	4 40	7 20
22		**Jesus Betrayed and Denied.** John 18:1-18. Golden Text—Isaiah 53:3.	Trinity Sunday John 3:1-15; Rom. 11:33-36.				Day's Length 14 Hrs., 40 Min.		
3	Sun	Despised and Rejected. Isa. 53:1-9.	11 07	3 14	♑	Arcturus south 9.27	2	4 39	7 21
4	Mon	Jesus Crucified. Jno. 19:17-30.	11 48	3 49	♒	Spica souths 8.27	2	4 39	7 21
5	Tues	Jesus Buried. Jno. 19:31-42.	morn	☽ R.	♒	5) Vega so. 1.28	2	4 38	7 22
6	Wed	King of the Jews. Matt. 27:27-44.	1 08	8 50	♓	♂ ☿ ♂	2	4 38	7 22
7	Thur	Death Agony. Matt. 27:45-56.	2 09	9 36	♓	Altair souths 12.32	1	4 37	7 23
8	Fri	Consideration for Others. Luke 23:26-43.	3 07	10 14	♓	♂ ♂ ♃, ☾ in Perigee ☽	1	4 37	7 23
9	Sat	Triumphant Death. Luke 23:44-56.	4 01	10 46	♓	♂ ♃ ☿	1	4 37	7 23
23		**Jesus Crucified.** John 19:16-30. Golden Text—1 Cor. 15:3.	1st Sunday after Trinity Luke 16:19-31; 1 John 4:16-31.				Day's Length 14 Hrs., 48 Min.		
10	Sun	The Sealed Tomb. Matt. 27:57-66.	4 53	11 11	♈	♂ ♆ ☾	1	4 37	7 23
11	Mon	The Risen Lord. Jno. 20:1-9.	5 43	11 48	♉	♂ ☿ ♂, ☾ in ♌	1	4 36	7 24
12	Tues	Mary Comforted. Jno. 20:10-18.	6 31	morn	♉	12) ✶ rises 2.51	1	4 36	7 24
13	Wed	Thomas Convinced. Jno. 20:19-31.	7 20	12 14	♊	☿ Gr. Elong. W.	0	4 36	7 24
14	Thur	Disciples Surprised. Jno. 21:1-14.	8 10	12 46	♊	Sirius sets 12.20 ♍	☉	4 35	7 25
15	Fri	Resurrection Gospel. 1 Cor. 15:1-11.	9 02	1 30	♊	Alphacca souths 9.54	S.	4 35	7 25
16	Sat	Resurrection Hope. 1 Cor. 15:12-28.	9 55	2 10	♋	♃ rises 2.30	0	4 35	7 25
24		**The Risen Lord.** John 20:1-18. Golden Text—1 Cor. 15:20.	2nd Sunday after Trinity Luke 14:16-24; 1 John 3:13-18.				Day's Length 14 Hrs., 50 Min.		
17	Sun	Resurrection Glory. 1 Cor. 15:35-49.	10 49	2 51	♋	♂ ♃ ☾, ♂ ♂ ☾, ♂ ☿ ☾	1	4 35	7 25
18	Mon	Jesus Gives Sight to the Blind. Jno. 9:1-11, 35-38.	11 43	3 38	♋	♂ rises 3.30	1	4 35	7 25
19	Tues	Jesus the Good Shepherd. Jno. 10:7-18.	12 36	☾ S.	♋	19) ☉ Ecl. Invis.	1	4 35	7 25
20	Wed	Jesus Welcomed as King. Jno. 12:12-19.	1 26	7 00	♋	♂ ♀ ☾, ♀ s. 7.15	1	4 35	7 25
21	Thur	Jesus the True Vine. Jno. 15:1-13.	2 13	8 43	♍	☉ en. ♎ Sum. be.	1	4 34	7 26
22	Fri	The Holy Spirit. Jno. 15:26, 27; 16:7-14.	2 58	9 32	♍	♂ ♄ ☾, ♂ Ψ ☾	2	4 35	7 25
23	Sat	Jesus Crucified. Jno. 19:16-22, 25-30.	3 40	10 23	♎	7✶ rises 2.02 ♏	2	4 35	7 25
25		**The Purpose of John's Gospel.** (Review.) John 21:15-25. Golden Text—John 20:31.	3rd Sunday after Trinity Luke 15:1-10; 1 Pet. 5:6-11.				Day's Length 14 Hrs., 50 Min.		
24	Sun	The Purpose of John's Gospel. Jno. 21:15-25.	4 21	10 56	♎	♂ in ♌, ☾ in Apogee	2	4 35	7 25
25	Mon	Isaiah's Call to Heroic Service. Isa. 6.	5 01	11 32	♏	♀ in Perihelion, ☾ in ♍	2	4 35	7 25
26	Tues	A Courageous Preacher. Isa. 1:2-9.	5 42	11 59	♏	Altair so. 1.23	3	4 35	7 25
27	Wed	True Religion. Isa. 1:10-20.	6 24	morn	♐	27) Pollux s. 11.08	3	4 35	7 25
28	Thur	A Bold Reformer. Isa. 5:1-10.	7 09	12 07	♐	Andromeda r. 9.44	3	4 35	7 25
29	Fri	Sin and Punishment. Isa. 9:8—10:4.	7 58	12 49	♑	Arcturus souths 7.36	3	4 36	7 24
30	Sat	A Clear-Visioned Statesman. Isa. 7:1-14.	8 52	1 28	♑	Spica sets 12.08 ♌	3	4 36	7 24

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	5th at 8.08 morn.	7.28 morn.	6.48 morn.
Last Quarter	12th at 1.40 morn.	1.00 morn.	12.20 morn.
New Moon	19th at 7.04 morn.	6.24 morn.	5.44 morn.
First Quarter	27th at 11.10 morn.	10.30 morn.	9.50 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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3. Confidence and How to Get It. Neh. 6:1-16. (Consecration meeting.)
10. Sins of the Mind. Rom. 8:1-11.
17. What Is Reverence and Why Should We Be Reverent? Heb. 12:18-29.
24. Mission Work In Our Cities. Ps. 87:1-7.

JULY

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunslo. m	Sun rise h. m.	Sunset h. m.
26		**Isaiah's Call to Heroic Service.** Isaiah 6. Golden Text—Isa. 6:8.	4th Sunday after Trinity Luke 6:36-42; Rom. 8:18-23.				Day's Length 14 Hrs., 48 Min.		
1	Sun	Triumph of Faith. Isa. 11:1-9.	9 50	1 51	♌	7✶ rises 7.40 ♈	4	4 36	7 24
2	Mon	Ahaz, the Faithless King. 2 Chron. 28:1-15.	10 51	2 34	♌	☿ in ♋	4	4 36	7 24
3	Tues	Idolatry of Ahaz. 2 Chron. 28:16-27.	11 53	3 47	♌	⊕ in Aphelion	4	4 37	7 23
4	Wed	A Foolish Policy. 2 Kings 16:1-9.	morn	☽ R.	♌	4) ☾ Ecl. Invis.	4	4 37	7 23
5	Thur	Religious Instability. 2 Kings 16:10-20.	12 53	7 56	♋	♂ ♀ Ψ ♋	4	4 38	7 22
6	Fri	Faithlessness Condemned. Isa. 22:15-25.	1 51	8 39	♋	☿ in Per., ☾ in Per.	4	4 38	7 22
7	Sat	A Murderous Queen. 1 Kings 21:1-10.	2 45	9 27	♋	♂ ♅ ☾, Regulus s. 9.36	4	4 38	7 22
27		**Ahaz, the Faithless King.** 2 Chronicles 28. Golden Text—Heb. 11:6.	5th Sunday after Trinity Luke 5:1-11; 1 Pet. 3:8-15.				Day's Length 14 Hrs., 46 Min.		
8	Sun	Royal Wickedness Denounced. 1 Kings 21:11-24.	3 38	9 56	♋	Antares so. 9.14	5	4 39	7 21
9	Mon	Hezekiah, the Faithful King. 2 Chron. 30:1-9.	4 28	10 34	♋	Vega souths 10.53	5	4 39	7 21
10	Tues	A Religious Assembly. 2 Chron. 30:10-19.	5 18	10 57	♋	Orion rises 2.02	5	4 40	7 20
11	Wed	A Religious Awakening. 2 Chron. 30:20-27.	6 07	11 44	♌	11) Dog Days Be.	5	4 40	7 20
12	Thur	A Religious Reform. 2 Kings 18:1-8.	6 59	morn	♌	♂ ☿ ☉ Superior	5	4 41	7 19
13	Fri	God-appointed Rulers. Rom. 13:1-7.	7 51	12 27	♍	♃ rises 12 30	5	4 41	7 19
14	Sat	A Righteous King. Ps. 72.	8 44	1 14	♍	♂ ♃ ☾, Rigel r. 1.00	5	4 42	7 18
28		**Hezekiah, the Faithful King.** 2 Chronicles 30. Golden Text—Heb. 11:6.	6th Sunday after Trinity Matt. 5:20-26; Rom. 6:3-17.				Day's Length 14 Hrs., 34 Min.		
15	Sun	The Ideal King. Isa. 9:1-7.	9 38	1 48	♍	♂ rises 1.50	6	4 43	7 17
16	Mon	Sennacherib's Invasion of Judah. 2 Kings 18:13-25	10 31	2 27	♍	♂ ♂ ☾, Rigel r. 1.00	6	4 44	7 16
17	Tues	Defying Jehovah. 2 Kings 18:26-37.	11 21	3 21	♍	☿ Gr. Hel. Lat. N.	6	4 45	7 15
18	Wed	Divine Help Promised. 2 Kings 19:1-7.	12 09	☾ S.	♐	18) ♂ ☿ ♄	6	4 46	7 14
19	Thur	Prayer for Deliverance. 2 Kings 19:8-19.	12 54	7 15	♐	♂ ☿ Ψ, ♂ ♄ ☾	6	4 46	7 14
20	Fri	The Prayer Answered. 2 Kings 19:20-28.	1 37	7 57	♐	♀ sets 7.30 ♈	6	4 47	7 13
21	Sat	Deliverance. 2 Kings 19:29-37.	2 19	8 47	♐	♂ ♀ ☾, Orion r. 1.16	6	4 48	7 12
29		**Sennacherib's Invasion of Judah.** 2 Kings 18:13—19:37. Golden Text—Ps. 46:1.	7th Sunday after Trinity Mark 8:1-9; Rom. 6:19-23.				Day's Length 14 Hrs., 24 Min.		
22	Sun	The Presence of God. Ps. 46.	2 59	9 36	♑	☾ in Apogee	6	4 49	7 11
23	Mon	God's Gracious Invitation. Isa. 55.	3 39	9 59	♑	Algenib souths 3.50	6	4 50	7 10
24	Tues	Called to Salvation. 1 Cor. 1:18—2:5.	4 20	10 39	♒	Regulus sets 8.38	6	4 51	7 09
25	Wed	Called to Fellowship with Jesus. 1 Cor. 1:1-9.	5 03	10 58	♒	Vega souths 10.04	6	4 51	7 09
26	Thur	Called to Preach. 1 Cor. 1:10-17.	5 50	11 35	♐	♄ sets 7.40	6	4 52	7 08
27	Fri	Called to Service. 2 Tim. 1:3-14.	6 40	11 54	♐	27) ♂ ♄ ☉	6	4 53	7 07
28	Sat	The Invitation Slighted. Luke 14:15-24.	7 34	morn	♐	♂ Ψ ☉ ♌	6	4 53	7 07
30		**God's Gracious Invitation.** Isaiah 55. Golden Text—Isa. 55:6.	8th Sunday after Trinity Matt. 7:15-23; Rom. 8:12-17.				Day's Length 14 Hrs., 12 Min.		
29	Sun	Obedience to Call. Heb. 3:1-15.	8 32	12 34	♑	7✶ rises 1.36	6	4 54	7 06
30	Mon	Manasseh's Sin. 2 Chron. 33:1-9.	9 32	1 29	♑	♂ ♄ Ψ	6	4 55	7 05
31	Tues	Manasseh's Repentance. 2 Chron. 33:10-20.	10 34	2 32	♐	Aldebaran r. 11.54	6	4 56	7 04

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	4th at 4.42 even.	4.02 even.	3.22 even.
Last Quarter	11th at 7.14 morn.	6.34 morn.	5.54 morn.
New Moon	18th at 11.02 even.	10.22 even.	9.42 even.
First Quarter	27th at 1.46 morn.	1.06 morn.	12.26 morn.

Saturn is in conjunction with the Sun on the 27th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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1. Little Things That Make or Mar. Song of Sol. 2: 15; Prov. 25: 11. (Consecration meeting.)
8. Tried and Proved. Heb. 6: 9-20. (A promise meeting.)
15. God Our Helper. Ps. 121: 1-8.
22. Applying the Golden Rule to Life. Matt. 7: 7-12.
29. Evangelistic, Educational, Medical, and Industrial Work in Foreign Missions. Isa. 61: 1-3.

AUGUST

Date	Days of Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sun slo. m	Sun rise h. m	Sunset h m.
1	Wed	Penitence to be Rewarded. Ezek. 18:21-32.	11 34	2 57	♐	Sirius sets 2.36 ☽	6	4 57	7 03
2	Thur	Peace of Forgiveness. Ps. 32.	11 59	3 36	♐	Orion rises 2.32	6	4 58	7 02
3	Fri	Sham Repentance. Hos. 6:1-10.	morn	☽ R.	♐	🌗) ☾ in Perigee	6	4 59	7 01
4	Sat	Penitence and Pardon. Hos. 14:1-8.	12 31	7 32	♐	♂ ☿ ☾	6	5 00	7 00
31		**Manasseh's Sin and Repentance.** 2 Chron. 33:1-20. Golden Text—Isa. 55:7.	9th Sunday after Trinity. Luke 16:1-9; 1 Cor. 10:6-13.				Day's Length 14 Hrs., 0 Min.		
5	Sun	Cry for Pardon. Ps. 51.	1 26	7 55	♑	7✶ rises 12.06, ☾ in ♌	6	5 01	6 59
6	Mon	Josiah's Good Reign. 2 Chron. 34:1-13.	2 19	8 47	♑	Altair souths 7.12	5	5 02	6 58
7	Tues	Instruction for Kings. Deut. 17:14-20.	3 10	9 39	♒	Rigel rises 1.26	5	5 03	6 57
8	Wed	The First King. 1 Sam. 9:17—10:1.	4 30	9 58	♒	Regulus sets 7.37 ♍	5	5 04	6 56
9	Thur	Words of Warning. 1 Sam. 8:10-22.	5 46	10 47	♓	🌘9) Sirius r. 4.20	5	5 05	6 55
10	Fri	Asa's Good Reign. 2 Chron. 15:1-15.	6 41	11 44	♓	☿ in ♍, ♃r.11.40	5	5 06	6 54
11	Sat	A Boy King. 2 Kings 11:1-12.	7 34	morn	♓	♂ ♃ ☾, Spica s. 9.15	4	5 07	6 53
32		**Josiah's Good Reign.** 2 Chronicles 34:1-13. Golden Text—Eccl. 12:1.	10th Sunday after Trinity. Luke 19:41-48; 1 Cor. 12:1-11.				Day's Length 13 Hrs., 46 Min.		
12	Sun	The Invincible King. Ps. 2.	8 27	12 37	♈	Markab souths 1.44	4	5 08	6 52
13	Mon	Finding the Book of the Law. 2 Chron. 34:14-21.	9 16	1 32	♈	Antares sets 11.20	4	5 09	6 51
14	Tues	The Law Confirmed. 2 Kings 22:14-20.	10 07	2 27	♈	♂ ♂ ☾, ♂ rises 2.30	4	5 10	6 50
15	Wed	The Covenant Established. 2 Kings 23:1-14.	10 53	2 59	♈	♂ ☿ ☉, ♄ rises 3.00	4	5 12	6 48
16	Thur	The Law Enforced. 2 Kings 23:15-25.	11 36	3 33	♈	♂ ♄ ☾, Orion r. 2.05	3	5 13	6 47
17	Fri	Love toward God. Deut. 6:1-9.	12 17	☾ S.	♉	🌑17) Vega so. 8.45	3	5 14	6 46
18	Sat	The Highest Law. Matt. 22:34-40.	12 58	7 08	♉	☾ in Apogee	3	5 15	6 45
33		**Finding the Book of the Law.** 2 Chron. 34:14-33 Golden Text—Ps. 119:16.	11th Sunday after Trinity. Luke 18:9-14; 1 Cor. 15:1-10.				Day's Length 13 Hrs., 30 Min.		
19	Sun	Hearing and Doing. Matt. 7:21-27.	1 38	7 46	♊	Pollux rises 1.58	3	5 17	6 43
20	Mon	Captivity of Judah Foretold. Jer. 9:7-16.	2 19	8 35	♊	♂ ☿ ☾, ♂ ♀ ☾	2	5 18	6 42
21	Tues	Incompent Rulers. 2 Kings 23:36—24:9.	3 01	8 56	♋	Dog Days End	2	5 19	6 41
22	Wed	Captivity Begun. 2 Kings 24:10-20.	3 46	9 48	♋	Markab souths 12.56	2	5 20	6 40
23	Thur	Jerusalem Laid Waste. 2 Kings 25:1-12.	4 33	10 34	♌	☿ Gr. Elong. E.	2	5 21	6 39
24	Fri	End of Judah. 2 Kings 25:13-21.	5 24	10 59	♌	♀ sets 8.50	2	5 23	6 37
25	Sat	End of Israel. 2 Kings 17:1-8.	6 19	11 34	♍	🌓25) ♌	2	5 24	6 36
34		**The Captivity of Judah.** 2 Kings 25:1-21. Golden Text—Ezekiel 33:11.	12th Sunday after Trinity. Mark 7:31-37; 2 Cor. 3:4-12.				Day's Length 13 Hrs., 12 Min.		
26	Sun	Sin the Cause of Disaster. 2 Kings 17:9-23.	7 17	11 57	♍	7✶ rises 9.48	2	5 25	6 35
27	Mon	Faithless Shepherds. Ezek. 34:1-10.	8 16	morn	♎	Altair souths 9.12	1	5 26	6 34
28	Tues	The Shepherd of Captive Israel. Ezek. 34:11-19.	9 16	12 29	♎	Arcturus sets 10.52	1	5 27	6 33
29	Wed	Jehovah's Shepherding Care. Ezek. 34:20-31.	10 13	1 31	♎	Vega souths 7.58	1	5 28	6 32
30	Thur	Jehovah's Representative. Ezek. 33:1-9.	11 09	2 36	♎	Orion rises 12.46	0	5 30	6 30
31	Fri	The Righteous Judge. Ezek. 33:10-20.	11 57	3 40	♎	♂ ☿ ☾ ♏	0	5 31	6 29

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	3rd at 12.13 morn.	(2) 11.33 even.	10.53 even.
Last Quarter	9th at 2.58 even.	2.18 even.	1.38 even.
New Moon	17th at 1.23 even.	12.43 even.	12.03 even.
First Quarter	25th at 2.10 even.	1.30 even.	12.50 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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5. How Men Cheat Themselves. Prov. 14: 12; Ps. 1: 1-6. (Consecration meeting.)
12. The Sin of Gossip and Scandal. Ps. 120: 1-7; Exod. 20: 16.
19. A Definite Purpose and the Success It Wins. 1 Kings 9: 1-9.
26. Thou Shalt Love Thy Neighbor as Thyself. (Temperance topic.) Gal. 5: 13-26.

SEPTEMBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m.	Sunset h. m.
1	Sat	Dry Bones Revived. Ezek. 37:1-14.	morn	☽R.	♌	(☉1) ☾ in Per.	☋	0 5	32 6 28
35		**The Shepherd of Captive Israel.** Ezekiel 34. Golden Text—Ps. 23:1.	13th Sunday after Trinity Luke 10:23-37; Gal. 3:15-23.				Day's Length 12 Hrs., 54 Min		
2	Sun	Restored and Exalted. Ezek. 37:15-27.	12 56	6 40	♌	Spica sets 8.07		1 5	33 6 27
3	Mon	A Brave Youth. Dan. 1:1-9.	1 50	7 35	♍	□☿☉		1 5	35 6 25
4	Tues	Benefits of Total Abstinence. Dan. 1:10-20.	2 44	8 24	♍	Rigel rises 11.46		1 5	36 6 24
5	Wed	Separation Enjoined. 2 Cor. 6:11-18.	3 38	8 51	♎	☿ stationary	♉	1 5	37 6 23
6	Thur	Walking Wisely. Eph. 5:6-21.	4 33	9 44	♎	☿ rises 9.40		2 5	38 6 22
7	Fri	Loyalty to a Vow. Jer. 35:1-11.	5 28	10 40	♎	☾ ☌ ☿☾, 7∗ r. 7.18		2 5	39 6 21
8	Sat	Obedience and Reward. Jer. 35:12-19.	6 22	11 37	♎	(☾8) Vega so. 7.20		2 5	40 6 20
36		**The Benefits of Total Abstinence.** (Tem. Lesson.) Daniel 1. Golden Text—Dan. 1:8.	14th Sunday after Trinity Luke 17:11-19; Gal. 5:16-24.				Day's Length 12 Hrs., 38 Min		
9	Sun	Sobriety and Watchfulness. 1 Pet. 4:1-11.	7 15	morn	♎	☿ Gr. Hel. Lat. S.		3 5	41 6 19
10	Mon	Daniel's Vision. Dan. 2:17-30.	8 03	12 44	♏	☿ in ♍, Altair so. 8.28		3 5	43 6 17
11	Tues	Interpreting a Dream. Dan. 2:31-45.	8 51	1 29	♏	☌ ♂☾, ♂ rises 1.30		3 5	44 6 16
12	Wed	Loyalty to Jehovah. Dan. 3:1-12.	9 35	2 17	♐	☌ ♆☾, ☌ ♄☾	♈	4 5	45 6 15
13	Thur	The Fiery Furnace. Dan. 3:13-23.	10 17	2 51	♐	♄ rises 2.20		4 5	47 6 13
14	Fri	Wonderful Deliverance. Dan. 3:24-30.	10 58	3 34	♐	☾ in Apogee		5 5	48 6 12
15	Sat	The Tree-Dream. Dan. 4:4-18.	11 38	4 45	♐	Orion rises 11.56		5 5	49 6 11
37		**The Fiery Furnace.** Daniel 3. Golden Text—Isaiah 43:2.	15th Sunday after Trinity Matt. 6:24-34; Gal. 5:25; 6:10.				Day's Length 12 Hrs., 20 Min.		
16	Sun	The Dream Fulfilled. Dan. 4:19-33.	12 19	☾ S.	♑	(●16) ☌ ☿☾		5 5	50 6 10
17	Mon	Handwriting on the Wall. Dan. 5:1-12.	1 01	6 30	♑	Achernar so. 1.57		6 5	52 6 08
18	Tues	The Writing Interpreted. Dan. 5:13-27.	1 44	7 26	♑	7∗ rises 8.33		6 5	53 6 07
19	Wed	A Wicked Plot. Dan. 6:1-9.	2 31	7 54	♑	☌ ♀☾, ☌ ☿☉ Infer.		6 5	54 6 06
20	Thur	Daniel in the Lions' Den. Dan. 6:10-23.	3 20	8 49	♋	Algol souths 3.08		7 5	55 6 05
21	Fri	Vision of Four Beasts. Dan. 7:1-8.	4 13	9 32	♋	Pollux rises 11.58		7 5	57 6 03
22	Sat	The Ancient of Days. Dan. 7:9-14.	5 08	9 57	♌	☌ ♂♆, Orion r. 11.28		7 5	59 6 01
38		**Daniel in the Lions' Den.** Daniel 6. Golden Text—Ps. 34:7.	16th Sunday after Trinity Luke 7:11-17; Eph. 3:12-21.				Day's Length ..12 Hrs., 2 Min.		
23	Sun	The Kingdom Established. Dan. 7:15-28.	6 05	10 51	♌	☉ en. ♎ Autumn be.		8 6	00 6 00
24	Mon	Isaiah's Call to Heroic Service. Isa. 6.	7 02	11 46	♌	(●24) Vega so. 6.33		8 6	02 5 58
25	Tues	Hezekiah, the Faithful King. 2 Chron. 30:1-13.	7 59	morn	♌	(☽) Capella so. 4.26		8 6	03 5 57
26	Wed	God's Gracious Invitation. Isa. 55:1-14.	8 54	1 43	♌	Rigel rises 11.22		9 6	04 5 56
27	Thur	Josiah's Good Reign. 2 Chron. 34:1-13.	9 48	2 42	♌	☌ ♅☾, ☿ stationary		9 6	06 5 54
28	Fri	The Captivity of Judah. 2 Kings 25:1-12.	10 41	3 40	♌	☿ in ♌, 7∗ rises 7.46		9 6	07 5 53
29	Sat	The Benefits of Total Abstinence. Dan. 1:8-20.	11 34	4 38	♋	☾ in Perigee		10 6	08 5 52
39		**The Goodness and Severity of God.** (Review.) Daniel 9:3-19. Golden Text—Ps. 103:8.	17th Sunday after Trinity Luke 14:1-11; Eph. 4:1-6.				Day's Length 11 Hrs., 44 Min.		
30	Sun	Daniel in the Lions' Den. Dan. 6:10-23.	morn	☽R.	♋	(☉30) ♃ stationary		10 6	10 5 50

MOON'S PHASES

	Eastern States	Central States	Western States
Full Moon	1st at 7.30 morn.	6.50 morn.	6.10 morn.
Last Quarter	8th at 12.07 even.	11.27 morn.	10.47 morn.
New Moon	16th at 5.30 morn.	4.50 morn.	4.10 morn.
First Quarter	24th at 12.43 morn.	12.03 morn.	(23) 11.23 even.
Full Moon	30th at 3.33 even.	2.53 even.	2.13 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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2. My Favorite Hymn. Tell Why. Ps. 33: 1-22. (A musical consecration meeting.)
9. Are you a Yes—but? (A lesson on excuses.) Exod. 4: 1-17.
16. A Christian's Power. Acts 1: 1-8.
23. How We Should Work Together. John 17: 20-26.
30. Home Mission Work Among Immigrants. Ps. 67: 1-7.

OCTOBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunset m	Sun rise h. m.	Sunsets h. m.
1	Mon	Psalm of Deliverance. Ps. 85.	12 28	6 11	♍	☌ ☌ ♄, ☌ r. 6.10 ♃	10	6 11	5 49
2	Tues	Thanksgiving for Deliverance. Ps. 126.	1 23	6 42	♎	Altair souths 7.13 ♃	11	6 12	5 48
3	Wed	Prayer for Deliverance. Ps. 120.	2 20	7 17	♎	☿ in Perihelion	11	6 13	5 47
4	Thur	The Keeper of Israel. Ps. 121.	3 17	8 20	♎	☿ Gr. Elong. W.	11	6 15	5 45
5	Fri	Jehovah the Protector. Ps. 125.	4 13	9 31	♎	☌ ♃☾, ♃ rises 4.10	12	6 16	5 44
6	Sat	Jehovah's Redeeming Love. Ps. 130.	5 07	10 40	♎	Markab souths 9.50	12	6 17	5 43
40		**Psalms of Deliverance.** Psalms 85 and 126. Golden Text—Ps. 126:5.	18th Sunday after Trinity Matt. 22:34-46; 1 Cor. 1:4-9.				Day's Length 11 Hrs., 24 Min.		
7	Sun	Thanksgiving for Divine Goodness. Ps. 145.	5 59	11 46	♏	7) Antares s. 7.56	12	6 19	5 41
8	Mon	The Exiles Comforted. Isa. 40:1-11.	6 47	morn	♏	7∗ rises 7.19	13	6 20	5 40
9	Tues	The Mighty God. Isa. 40:12-18.	7 32	12 10	♐	☌ ♆☾, ♂ rises 12.09	13	6 21	5 39
10	Wed	The Divine Helper. Isa. 40:19-31.	8 15	1 18	♐	☌ ♄☾, ☌ ♂☾	13	6 23	5 37
11	Thur	The Divine Purpose. Isa. 42:1-8.	8 56	2 31	♐	☾ in Apogee	13	6 24	5 36
12	Fri	The Chosen Deliverer. Isa. 44:24—45:7.	9 36	3 41	♑	♄ rises 3.55, ☾ in ♉	13	6 25	5 35
13	Sat	The Divine Redeemer. Isa. 49:14-26.	10 17	4 33	♑	☿ Gr. Hel. Lat. N.	14	6 27	5 33
41		**Returning from Captivity.** Ezra. 1:1-11. Golden Text—Ps. 126:3.	19th Sunday after Trinity Matt. 9:1-8; Eph. 4:22-28.				Day's Length 11 Hrs., 6 Min.		
14	Sun	The Return from Captivity. Ezra. 1:1-11.	10 59	5 21	♒	♀ in Aphelion	14	6 28	5 32
15	Mon	Foundation of Temple Laid. Ezra 3:1-13.	11 42	☾ S.	♒	15) ☌ ☿☾	14	6 29	5 31
16	Tues	Difficulties Encountered. Ezra 4:1-6.	12 29	5 24	♓	Rigel r. 10.12 ♌	14	6 31	5 29
17	Wed	Renewed Exhortation. Hag. 1:1-11.	1 17	5 53	♓	Procyon rises 11.03	15	6 32	5 28
18	Thur	Building Operations Resumed. Ezra 6:6-12.	2 10	6 37	♈	Sirius rises 12.10	15	6 33	5 27
19	Fri	Builders Encouraged. Hag. 2:1-9.	3 04	2 29	♈	☌ ♀☾, ♀ sets 7.30	15	6 34	5 26
20	Sat	New Blessings Promised. Hag. 2:10-23.	4 00	8 27	♉	Vega sets 1 40	15	6 36	5 24
42		**The Temple Rebuilt and Dedicated.** Ezra 3:8-13. and 6:14-18. Golden Text—Ps. 100:4.	20th Sunday after Trinity Matt. 22:1-14; Eph. 5:5-21.				Day's Length 10 Hrs., 48 Min.		
21	Sun	Temple Rebuilt and Dedicated. Ezra 6:13-22.	4 56	9 30	♉	Algol souths 1.06	15	6 37	5 23
22	Mon	Ezra the Scribe. Ezra 7:1-10.	5 52	10 35	♉	Markab so. 9.14 ♑	16	6 38	5 22
23	Tues	A Generous King. Ezra 7:11-20.	6 45	11 39	♉	23) Orion r. 9.28	16	6 39	5 21
24	Wed	Provision for the Temple. Ezra 7:21-28.	7 35	morn	♊	7∗ souths 1.46	16	6 41	5 19
25	Thur	Preparation for Return. Ezra 8:15-23.	8 29	1 57	♊	☌ ♅☾	16	6 42	5 18
26	Fri	Return from Babylon. Ezra 8:24-36.	9 20	2 41	♊	Andromeda so. 10.46	16	6 43	5 17
27	Sat	Ezra's Prayer. Ezra 9:5-15.	10 12	3 39	♋	☾ in Perigee	16	6 44	5 16
43		**Ezra's Return from Babylon.** Ezra 8:15-36. Golden Text—Ezra 8:22.	21st Sunday after Trinity John 4:47-54; Eph. 6:10-17.				Day's Length 10 Hrs., 30 Min.		
28	Sun	Promise of Reformation. Ezra 10:1-12.	11 06	4 37	♋	Sirius rises 11.28	16	6 45	5 15
29	Mon	An Arrogant King. 1 Kings 20:1-10.	11 52	5 35	♌	Fomalhaut so. 8.34	16	6 46	5 14
30	Tues	Defeat through Drunkenness. 1 Kings 20:11-21.	morn	☽ R.	♌	30) ♅ sta. ♉	16	6 48	5 12
31	Wed	Helpless through Wrongdoing. Isa. 2:5-17.	12 03	5 24	♌	Arietas so. 12.18	16	6 49	5 11

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	7th at 5.16 even.	4.36 even.	3.56 even.
New Moon	15th at 9.43 even.	9.03 even.	8.23 even.
First Quarter	23rd at 9.40 morn.	9.00 morn.	8.20 morn.
Full Moon	30th at 3.21 morn.	2.41 morn.	2.01 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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7. Christ's Yoke: What It Is and How To Wear It. Matt. 11: 25-30. (Consecration meeting.)
14. What Is Committed to You? 2 Tim. 1: 1-14. (Committee-work meeting.)
21. Putting Religion Into Politics. Isa. 1: 10-17. (Good-Citizenship Day.)
28. Ministering to Christ. (Work for prisoners, strangers, the sick.) Matt. 25: 31-46.

NOVEMBER

Date	Days of Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & S h. m.	Moon's signs	Miscellany	Sunset h. m.	Sun rise h. m.	Sunset h. m.
1	Thur	Curse of Dissipation. Luke 15: 11-16.	12 38	6 53	♑	□ ♆ ☉, ♂ ♃ ☾	16	6 51	5 09
2	Fri	Joy of Restoration. Luke 15: 17-32.	2 03	7 50	♑	Vega sets 12.48	16	6 52	5 08
3	Sat	Woes upon Excesses. Isa. 5: 11-17, 22-24.	3 08	8 55	♒	♂ ☿ ☉ Superior	16	6 53	5 07
44		**Defeat Through Drunkenness.** (Tem. Sunday.) 1 Kings 20: 1-21. Golden Text—1 Kings 20: 11.	22nd Sunday after Trinity Matt. 18: 23-35; Phil. 1: 3-11.				Day's Length 10 Hrs., 14 Min.		
4	Sun	The Righteous and the Wicked. Ps. 1.	4 39	10 02	♒	Markab souths 8.04	16	6 54	5 06
5	Mon	Nehemiah's Prayer. Neh. 1: 1-11.	5 23	11 40	♒	♀ Gr. Hel. Lat. S. ♓	16	6 55	5 05
6	Tues	Moses' Prayer. Num. 14: 11-19.	6 07	morn	♓	6) ☿ in ♉, ♂ ♆ ☾	16	6 56	5 04
7	Wed	David's Prayer. 2 Sam. 7: 18-29.	6 59	12 23	♓	□ ♄ ☉	16	6 57	5 03
8	Thur	Jehoshaphat's Prayer. 2 Chron. 20: 5-13.	7 33	1 32	♈	♂ ♂ ☾, ☾ in Apogee	16	6 58	5 02
9	Fri	Hezekiah's Prayer. Isa. 37: 14-20.	8 12	2 37	♈	Orion rises 8.32	16	6 59	5 01
10	Sat	Daniel's Prayer. Dan. 9: 4-19.	8 55	3 35	♉	♆ stationary	16	7 00	5 00
45		**Nehemiah's Prayer.** Nehemiah 1: 1-11. Golden Text—1 John 3: 22.	23rd Sunday after Trinity Matt. 22: 15-22; Phil. 3: 17-21.				Day's Length 10 Hrs., 0 Min.		
11	Sun	Prayer for Jehovah's Return. Ps. 132: 1-10.	9 36	4 29	♉	♂ rises 4.20	♌ 16	7 01	4 59
12	Mon	Nehemiah's Prayer Answered. Neh. 2: 1-8.	10 26	4 57	♊	□ ♆ ☉, ♄ rises 4.30	16	7 02	4 58
13	Tues	Nehemiah in Jerusalem. Neh. 2: 9-20.	11 11	5 49	♊	Fomalhaut sets 7.36	15	7 03	4 57
14	Wed	Moses' Prayer Answered. Num. 14: 20-35.	12 04	☾ S.	♋	14) Rigel r. 7.50	15	7 04	4 56
15	Thur	Jehoshaphat's Prayer Answered. 2 Chron. 20: 14-19.	12 58	6 50	♋	♂ ☿ ☾	15	7 05	4 55
16	Fri	Hezekiah's Prayer Answered. Isa. 37: 21-32.	1 55	7 40	♌	☿ in Aphelion	15	7 06	4 54
17	Sat	Daniel's Prayer Answered. Dan. 9: 20-27.	2 52	8 38	♌	Arcturus sets 3.27	♍ 15	7 07	4 53
46		**Nehemiah's Prayer Answered.** Nehemiah 2: 1-11. Golden Text—Matt. 7: 7.	24th Sunday after Trinity Matt. 9: 18-26; Col. 1: 9-10.				Day's Length 9 Hrs., 44 Min.		
18	Sun	Jehovah's Return. Ps. 132: 11-18.	3 48	9 27	♍	♂ ♀ ☾, ♀ sets 9.10	14	7 08	4 52
19	Mon	Psalm of Thanksgiving. Ps. 103: 1-11.	4 42	10 30	♍	7✱ souths 12.30	14	7 09	4 51
20	Tues	Jehovah's Loving Kindness. Ps. 103: 12-22.	5 53	11 34	♎	Orion rises 7.40	14	7 10	4 50
21	Wed	Jehovah the Creator. Ps. 104: 1-12.	6 23	morn	♎	21) ♂ ♆ ☾	14	7 11	4 49
22	Thur	Lord of Nature. Ps. 104: 13-23.	7 13	1 58	♎	Capella so. 1.04	14	7 12	4 48
23	Fri	Preserver of All Things. Ps. 104: 24-35.	8 03	2 46	♏	Arietas souths 10.08	13	7 13	4 47
24	Sat	The Divine Mercy. Ps. 116: 1-9.	8 55	3 34	♏	☾ in Perigee	♑ 13	7 14	4 46
47		**A Psalm of Thanksgiving.** Psalm 103. Golden Text—Ps. 103: 2.	25th Sunday after Trinity Matt. 24: 15-28; 1 Thess. 4: 13-18.				Day's Length 9 Hrs., 32 Min.		
25	Sun	Faith and Gratitude. Ps. 116: 10-19.	9 49	4 28	♐	Algol souths 10.35	13	7 15	4 45
26	Mon	Precautions. Neh. 4: 7-20.	10 45	5 23	♐	♄ stationary	12	7 16	4 44
27	Tues	Nehemiah Rebuilds the Wall. Neh. 4: 1-6, 21-23.	11 42	6 14	♐	Arcturus rises 2.40	12	7 17	4 43
28	Wed	Usury Abolished. Neh. 5: 1-13.	morn	☽ R.	♐	28) ♂ ♃ ☾	12	7 17	4 43
29	Thur	Nehemiah's Unselfishness. Neh. 5: 14-19.	12 39	5 37	♐	♃ rises 5.30	11	7 18	4 42
30	Fri	A Wicked Plot. Neh. 6: 1-9.	1 35	6 39	♑	Achernar so. 9.04	11	7 18	4 42

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	6th at 12.03 even.	11.23 morn.	10.43 morn.
New Moon	14th at 1.30 even.	12.50 even.	11.10 even.
First Quarter	21st at 5.30 even.	4.50 even.	4.10 even.
Full Moon	28th at 1.43 even,	1.03 even.	12.23 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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4. Perseverance. Eph. 6: 10-20. (Consecration meeting.)
11. Seeking Worth-While Things. Prov. 8: 10-21; Matt. 6: 33.
18. Our Denominational Foreign Mission Boards. Their History and Achievements. Isa. 55: 1-13.
25. For What Am I Grateful? Ps. 34: 1-22. (Thanksgiving.)

DECEMBER

Date	Days Week	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R & ♓ h. m.	Moon's signs	Miscellany	Sunfast m	Sun rise h. m	Sunsets h m.
1	Sat	Nehemiah's Fearlessness. Neh. 6: 10-19.	2 28	7 48	♍	Regulus r. 10.44 ☽	11	7 19	4 41
48		**Nehemiah Rebuilds the Wall of Jerusalem.** Neh.4. Golden Text—Heb. 13: 6.	1st Sunday in Advent Matt. 21: 1-9; Rom. 13: 11-41.				Day's Length 9 Hrs., 21 Min.		
2	Sun	The Unseen Helper. Zech. 4: 1-10.	3 17	8 56	♍	Altair sets 9.36 ♈	10	7 19	4 41
3	Mon	Ezra and Nehemiah Teach the Law. Neh. 8: 1-12.	4 04	9 51	♎	♂ ♄ ☾, 7∗ so. 10.48	10	7 20	4 40
4	Tues	Jehovah's Goodness. Neh. 9: 1-15.	4 47	10 46	♎	☾ in Apogee	10	7 20	4 40
5	Wed	The People's Ingratitude. Neh. 9: 16-25.	5 28	11 38	♎	♄ rises 9.32	9	7 21	4 39
6	Thur	The Covenant Renewed. Neh. 9: 26-38.	6 09	morn	♏	6) ☾ in ♉	9	7 21	4 39
7	Fri	The Law of Jehovah. Ps. 19: 7-14.	6 49	1 58	♐	♂ ♂ ☾, ♂ r. 1.50	8	7 22	4 38
8	Sat	Blessedness of Lawkeeping. Ps. 119: 1-16.	7 31	2 50	♐	Arietas sets 8.56 ♌	8	7 23	4 37
49		**Ezra and Nehemiah Teach the Law.** Nehemiah 8. Golden Text—Ps. 119: 105.	2nd Sunday in Advent Luke 21: 25-36; Rom. 15: 4-13.				Day's Length 9 Hrs., 14 Min.		
9	Sun	Eulogy of the Law. Ps. 119: 97-112.	8 15	3 44	♑	Orion rises 6.20	7	7 23	4 37
10	Mon	Nehemiah Enforces Law of Sabbath. Neh. 13: 15-22	9 02	4 37	♑	Sirius rises 8.26	7	7 23	4 37
11	Tues	The Sabbath Law. Ex. 20: 8-11; Deut. 5: 12-15.	9 53	4 56	♋	□ ♂ ☉	6	7 23	4 37
12	Wed	Sabbath Observance. Jer. 17: 19-27.	10 47	5 49	♋	Rigel rises 6.19	6	7 24	4 36
13	Thur	Sabbath Blessings. Isa. 56: 1-8.	11 44	6 38	♌	Spica rises 2.26	6	7 24	4 36
14	Fri	Spirit of Sabbath Observance. Isa. 58: 1-14.	12 42	☾ S.	♌	14) ☉ Eclip. Invis	6	7 24	4 36
15	Sat	Cure on a Sabbath. Luke 13: 10-17.	1 40	5 47	♌	♂ ☿ ☾ ☽	5	7 25	4 35
50		**Nehemiah Enforces the Law of the Sabbath.** Neh. 13: 15-22. Golden Text—Ex. 20: 8.	3rd Sunday in Advent Matt. 11: 2-10; 1 Cor. 4: 1-5.				Day's Length 9 Hrs., 1 Min.		
16	Sun	Lord of the Sbabath. Matt. 12: 1-13.	2 36	6 55	♌	Canopus souths 12.44	5	7 25	4 35
17	Mon	Preparation for the Messiah. Mal. 3: 1-12.	3 29	7 59	♌	☿ Gr. Elong. E.	4	7 25	4 35
18	Tues	God's Redeeming Love. Jer. 31: 1-9.	4 27	9 09	♍	♂ ♀ ☾, ♂ ♆ ☾	4	7 25	4 35
19	Wed	Happy Restoration. Jer. 31: 10-20.	5 11	10 15	♍	Regulus rises 9.30	3	7 25	4 35
20	Thur	Jehovah's Compassion. Jer. 31: 21-30.	6 00	11 23	♎	♀ s. 9.10, ☾ in ♌	3	7 25	4 35
21	Fri	The New Covenant. Jer. 31: 31-37.	6 50	morn	♎	21) Algol so. 8.48	2	7 25	4 35
22	Sat	Future Blessedness. Jer. 33: 1-11.	7 42	12 51	♎	☉ en. ♑ Winter be.	2	7 26	4 34
51		**Preparation for the Messiah.** Malachi 3: 1-12. Golden Text—Matt. 3: 2.	4th Sunday in Advent John 1: 19-28; Phil. 4: 4-7.				Day's Length 9 Hrs., 10 Min.		
23	Sun	The Sure Covenant. Jer. 33: 12-26.	8 36	1 57	♐	Capella souths 10.58	1	7 25	4 35
24	Mon	Psalms of Deliverance. Ps. 85, 126.	9 31	3 01	♐	☿ stationary	☉	7 25	4 35
25	Tues	Preparation for the Messiah. Mal. 3: 1-12.	10 28	4 02	♐	♂ ♃ ☾, ♂ Gr.H.L.N.	S.	7 25	4 35
26	Wed	The Temple Rebuilt and Dedicated. Ezra 3: 8-13.	11 24	5 07	♐	Altair sets 7.48	0	7 25	4 35
27	Thur	Defeat through Drunkenness. 1 Kings 20: 1-21.	11 57	6 23	♐	Orion souths 11.14	1	7 25	4 35
28	Fri	Nehemiah's Prayer Answered. Neh. 2: 1-11.	morn	☽ R.	♑	28) ☾ Eclip. Vis.	2	7 25	4 35
29	Sat	Nehemiah Rebuilds the Wall. Neh. 4: 7-21.	12 47	5 21	♑	7∗ souths 9.09	2	7 24	4 36
52		**God's Redeeming Love.** Ps. 123 and 124. Golden Text—Ps. 130: 7.	Sunday after Christmas Luke 2: 15-20. Gal. 4: 1-7.				Day's Length 9 Hrs., 12 Min.		
30	Sun	Nehemiah Enforces Law of Sabbath. Neh. 13: 15-22.	1 54	6 30	♋	☾ in Perigee, ♂ ♆ ☾	3	7 24	4 36
31	Mon		2 41	7 43	♋	♂ ♀ ☾, ♂ ♄ ☾	3	7 24	4 36

MOON'S PHASES

	Eastern States	Central States	Western States
Last Quarter	6th at 9.16 morn.	8.36 morn.	7.56 morn.
New Moon	14th at 4.29 morn.	3.49 morn.	3.09 morn.
First Quarter	21st at 1.08 morn.	12.28 morn.	(20) 11.48 even.
Full Moon	28th at 9.53 morn.	9.13 morn.	8.33 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS.

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2. Self-Control. 1 Cor. 9: 24-27. (Consecration meeting.)
9. Here Am I; Send Me. (Life-Work Recruits) Isa. 6: 6-8.
16. Christ Is Our Peace. National Ideals. War or Peace. Which? Isa. 9: 6; Eph. 2: 14-17.
23. Christmas Giving Matt. 2: 1-12. (Christmas.)
30. Planning for the Future. Matt. 25: 1-13.

BIOGRAPHICAL SKETCHES

REV. JOHN W. SCHANTZ

Rev. John W. Schantz, son of Ambrose and Emma Schantz, was born near Macungie, Lehigh county, Pa., on July 8, 1878. He died at his home at Schwenksville, on September 18, 1916, aged 38 years, 2 months and 10 days. He is survived by his widow, Lydia, the daughter of Michael and Annie Allebach, to whom he had been married on May 8, 1909, and two daughters, Lois, aged five years, and Evangeline, aged five months.

REV. JOHN W. SCHANTZ

Brother Schantz spent his boyhood days on the farm and during the winter attended the public schools of the neighborhood. His desire for a higher education and his choice of the ministry for his life calling, took him from home to attend college to prepare for a theological education. Before he had finished his seminary course he was extended a call to become the pastor of the Schwenksville and Bertolett's congregations. This call he accepted, and on January 27, 1907, he preached his first sermon. On June 2, of the same year, he was ordained. Three years later the Souderton church associated itself with the Schwenksville charge, and he also became the pastor of that church.

Brother Schantz was a forceful pulpit orator. This, with his pleasing manner, readily won the people, not of the congregation only, but also the non-churchgoer. Withal he was a good pastor. His wife, an amiable woman of refinement and pleasing manner, proved to him an efficient helper; for she was indeed a noble pastor's wife, possessing rare qualities of character, which were clearly evidenced in her husband's pastoral work. The congregations under his charge readily took on renewed life and activity from the very beginning of his work. The congregations grew rapidly in numbers and became a power in the community and in the conferences, readily responding to every call for work and for contributions to carry on the work. Especially was this noticeable in charitable and missionary efforts.

Although he received all his education, even to his seminary training, in schools of other denominations, yet he was so firmly grounded in the doctrines of his church that outside influences made no impression on him except to give him a larger vision of the Church at large. What he wanted was to get the great truths of the Bible that he might be enabled to preach Christ more fully. He would not criticise other denominations nor their doctrines, nor men of different convictions. He even recognized the right of every man to live up to the dictates of his honest convictions. Loyal to all that his church stands for, his relation to Christians of other denominations was cordial and charitable. In his home he was a devoted husband and father, yea, more, he was a true companion to wife and children This we deem one of the noblest characters of a man.

His cheerful happy disposition beaming with love entered into the life of all with whom he came in contact. His helpful services extended far beyond his own field of labor, where many sad hearts were cheered and sorrowing ones comforted.

At the time of his death he was a member of the Board of Home Missions in the General Conference. In the local conference he was a

member of the Home Mission and Church Extension Committee and a member of the Board of Managers of the Mennonite Home, and its secretary.

It was hard to believe that a man so strong and robust should wither and fall so prematurely. But his sun went down while the shadows were still pointing toward the west. The sign of failing health was first manifest about ten months before he departed this life. The dreaded disease, sarcoma, had taken such violent hold on his system that the best medical treatment would bring no response for improvement. And although hoping against hope, nothing would avail. He bore his great suffering with Christian fortitude, fully resigned to whatever would be the will of his Lord and Master. At one time when a friend called to see him and expressed the hope that he would soon be better, he replied, "Jesus raised the dead, and if He wants me to live I shall live, and if not, I am ready to go; I do not worry."

The funeral was held in the Eden Church at Schwenksville, where the Brethren, Victor B. Boyer, Harvey G. Allebach and N. B. Grubb officiated, assisted by several other brethren. The funeral was the largest ever held here. So large was the gathering that an overflow service was held in the lecture room of the church, which too was crowded to its utmost capactity. This service was in charge of Rev. Snyder, of the Reformed church, and was participated in by a number of other ministers of different denominations. No less than twenty-seven ministers were present. After the close of the service, for almost an hour a constant stream of people passed the casket, looking once more on the face of a pastor, or a friend beloved. Then six of the ministerial brethren carried the remains to the cemetery nearby and tenderly laid them into the waiting tomb. The last words, "earth to earth, ashes to ashes, dust to dust, in the assured hope of a resurrection through Jesus Christ, our Lord, unto everlasting life," were spoken by Rev. N. B. Grubb, and the Lord's prayer was recited and the benediction pronounced by V. B. Boyer. "Blessed are the dead which die in the Lord."

Joseph and Mary were the earthly heads of the first church to which the infant Saviour belonged. Timothy belonged to the church in which his mother Eunice and his grandmother Lois were the pastors.

REV. ABRAHAM SNYDER

Among the Germans who came at an early date from the Palatinate to Pennsylvania were Anthony Snyder, father of Governor Simon Snyder and his brother Herman Snyder, the great-grandfather of Rev. Abraham Snyder. They arrived in 1758. Herman Snyder, son of the above Herman, and Simon Snyder were of one age and both born in Lancaster county.

During his term as governor Simon Snyder often visited his cousin Herman at his residence in what was then Northumberland coun-

REV. ABRAHAM SNYDER

ty, but since erected into Snyder county, bearing the governor's name. Herman Snyder was married to Margaret Graybill, fourth daughter of John Graybill, the first settler of Richfield Valley. Graybill came a year in advance of the other settlers and purchased a tract of one thousand acres of land in the valley, though on account of the treacherous Indians he returned to Lancaster county. This was about the year 1765.

Herman Snyder raised a family of two sons and eight daughters. Two of the sons, Jacob, the eldest, and John were ministers of

the Lancaster Conference. Jacob was ordained bishop in 1826, and in 1828 he removed to Neff's Mills, Huntingdon county. He was married to Hannah Snyder, daughter of Christian Snyder, of Nittany Valley, Center county, to which union were born seven sons and two daughters. John and Tobias died in infancy. The remaining five brothers, Benjamin, Christian, Jacob, Herman and Abraham, were all, with the exception of Benjamin, ministers in the Mennonite Church. The Martinsburg Mennonite church was organized by the father of these sons. Christian Snyder located at Freeport, Ill., and was there ordained to the ministry. His children, eight in number, are located in Roseland, Nebraska. One of the children, Hannah, married Daniel Burkhart, and their son, Jacob Burkhart, was the first Mennonite missionary to die on the mission field in India. Mary, the eldest daughter of Jacob Snyder, married Rev. Thomas Graybill, a minister of the Mennonite church at Richfield, Juniata county, Pa. She is the only surviving member of this family.

Rev. Abraham Snyder, subject of this sketch, was born at Neff's Mills, Huntingdon county, Pa., March 12, 1841. He received his early education in the Huntingdon county schools. On September 7, 1867, he was married to Susan Grove, of the same county, who died several years ago. He farmed in the county until 1878, when he removed to Blair county, buying a farm near Martinsburg. From 1895 to his death he lived at Roaring Spring.

In 1882 he was ordained to the ministry at Martinsburg by Bishop David Keim, of Somerset county. During the ensuing years he preached in Blair, Bedford, and Huntingdon counties. In 1899 the old Methodist church at Roaring Spring was purchased, remodelled under his directions, and made the center of his activities. A few years ago ill health compelled him to hand the pastorate over to his son, Rev. Jacob G. Snyder. He also figured in the founding of the church at Napier, of which his son, Herman G. Snyder, is the pastor. He preached his first sermon in the Dry Gap schoolhouse, where he organized a union Sunday-school. The result of his efforts there was permanent, and since then a union chapel has been erected, where he first conducted services. He was also the organizer of the first Mennonite Sunday-schools of Blair, Bedford and Huntingdon counties. He devoted practically his entire life to the preaching of the gospel. entirely without compensation, and was one of the most universally beloved men in Blair county.

For some years he had been in ill health. While on a visit to his son, Isaac G. Snyder, in Altoona, he suffered a slight stroke. At his desire he was taken to Roaring Spring, to the home of his son Herman, and at first seemed to rally. But he soon passed into the last sleep from which there is no waking.

He died on the morning of September 1, 1916. The funeral, held in the Menonite church at Roaring Spring, was conducted by Rev. Elmer E. Graybill, of Richfield, and Rev. D. D. Yoder, of Roaring Spring. He was buried in Greenlawn cemetery, at the same place. He is survived by six sons, two of whom, Jacob and Herman, are ministers, and by one sister, Mrs. Mary Graybill, of Richfield.

REV. JACOB S. KREHBIEL

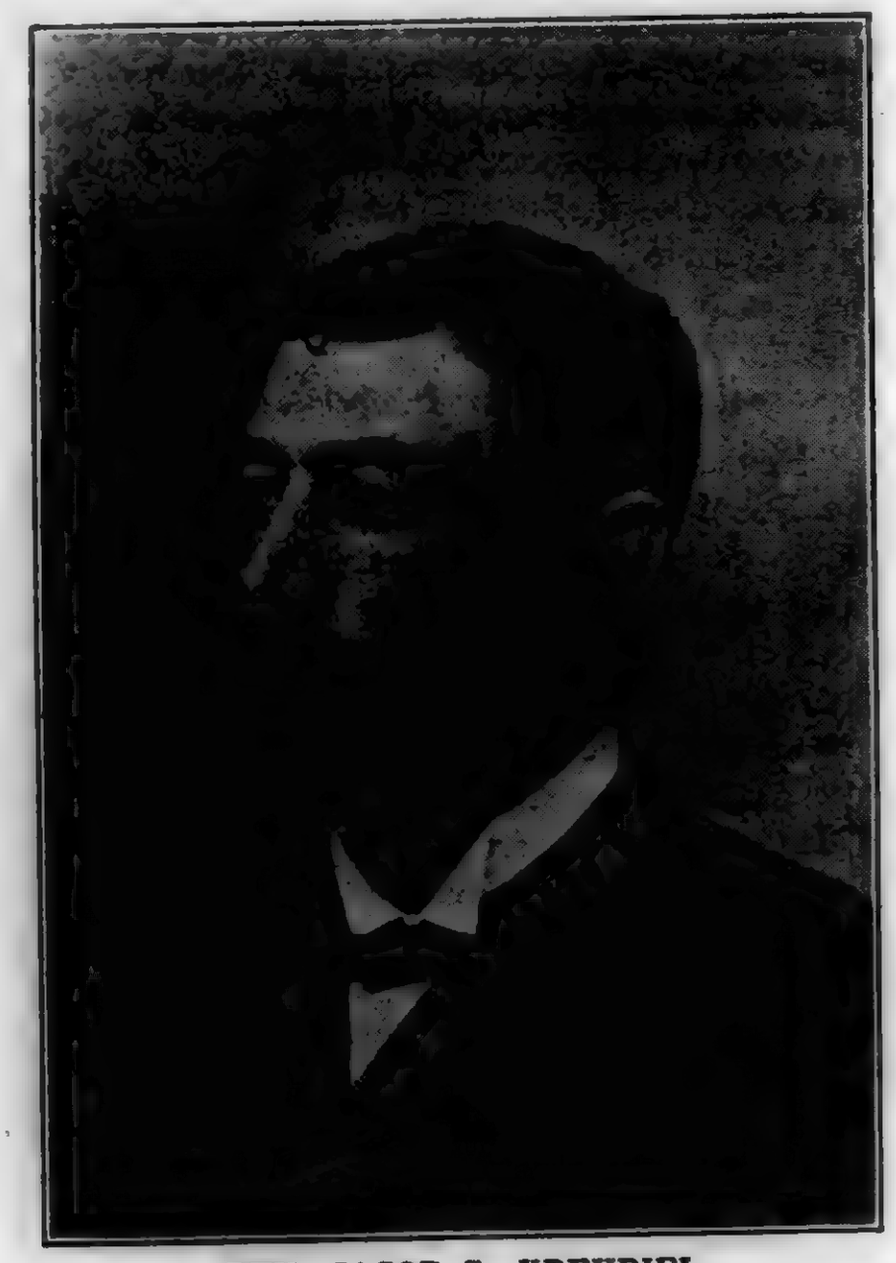
Rev. Jacob S. Krehbiel, the fourth son of Mrs. Susanna and the late Rev. Christian Krehbiel, was born in Summerfield, Ill., May 7, 1864. When about a year old he suffered a severe attack of small-pox. Although his life was spared, his face remained pockmarked the rest of his days. In his fifteenth year he was baptized. In the same year the family removed to Halstead, Kansas, and began pioneer life upon the far western plains. For a time Jacob was a student in the Halstead Fortbildungsschule, founded by Rev. H. H. Ewert. When his father established the Indian Mission School on his farm, Jacob was assistant superintendent.

In 1889 he was married to Miss Katie Ringelman, with whom he was permitted to live nearly twenty-seven years in blessed marital union. Three sons were born to them, one of whom died in infancy. In 1892 he decided to enter the Indian mission field. He was ordained to this work in Gnadenberg, Kan., saying in his ordination sermon,"I have decided not to say no when the Lord commits a work to me." He was stationed at Darlington, Okla. For a time he was superintendent both of Darlington and Cantonment. When the Cantonment mission was destroyed by fire in 1893 he superintended the erection of the new building.

In 1895 he purchased a homestead of the United States government upon lands then thrown open to settlers, four miles north of

Geary, Okla. He became pastor of the newly-organized Mennonite church in the settlement, remaining, however, a friend and counsellor of the Indians, and devoting himself to farming. Some Indians became members of his congregation. He organized the first Sunday-school in the neighborhood.

In 1898 the town of Geary grew up almost over night into a considerable town. In 1899 he removed into it and identified himself with every movement looking to the material and spiritual welfare of the town. He served in the town council, the school board, and in the



REV. JACOB S. KREHBIEL

ministerial association. He was frequently referred to as the "first citizen." Scarcely a month before his death he assisted in a series of evangelistic meetings, as the aftermath of which a baptismal class of sixteen was formed, which he hoped to baptize on Easter Sunday. In the meantime he was prostrated with his fatal illness and his brother, Rev. H. P. Krehbiel; of Newton, Kan., performed the ceremony.

He had not been in sound health for some years preceding his death. He was unable to attend the Western District Conference session as president in 1915 owing to a heavy cold. On April 4, 1916, he took sick with inflammation of the lungs. Two nurses and three physicians were constant in attendance, but without avail, and he fell asleep in the Lord with a smile on Saturday morning, April 15.

Funeral services were held on the 18th, conducted at the house by his brother, Rev. H. P. Krehbiel, and at the church by Rev. J. W. Kliewer, of Bethel College; Rev. John Lichti, Rev. H. J. Kliewer and Rev. J. B. Ediger. At 2 o'clock in the afternoon the memorial service was continued in the Geary opera house, conducted by Rev. J. W. Kliewer and the pastors of the town. A quartet from Kingfisher, Okla., and a mixed choir from the town churches each sang two hymns. The floral tributes were profuse. Nearly 800 passed his remains for a last lingering look. His many friends expressed their esteem in the shape of a pillow containing the words, "Beloved by all."

The burial took place in the Geary cemetery, near the scenes of his labors. His spirit took its flight to Him whose faithful servant he was for many years.

REV. MOSES HARTZ

Rev. Moses Hartz, an aged veteran of the cross and for half a century a preacher of the Gospel, passed to his eternal reward, at the home of his son, near Morgantown, Berks county, Pa., on May 15, 1916, at the ripe old age of 96 years, 4 months and 22 days. Bro. Hartz, the youngest of a family noted for their longevity, was born December 23, 1916. The deceased was noted as the brother to Elias Hartz, the Berks county "Goose-bone man," who was known from the Atlantic to the Pacific through his weather prognostications, and who died recently at the age of ninety-four years. These brothers also had a sister who died at the age of ninety-five.

Bro. Hartz came from an old family of the Amish church, who were among the very early Mennonite settlers in America. Having become identified with the church of his fathers, the Amish Mennonite, in his early years, where he proved to be above the average intelligence of his brethren, when about forty-five years of age, he was called in the usual order of his church to the office of a minister and for fifty years was a devoted and faithful exponent of the Gospel. He was broad in his views but firm and sincere in his convictions. Having

retained his mental faculties to the last he proved a most interesting entertainer as his family of children, grandchildren and great-grandchildren gathered around him to listen to the varied experiences of his long life and to receive the words of admonition from the lips of the patriarch.

Bro. Hartz was one of the few remaining if not one of the last, old Conestoga wagon drivers in Eastern Pennsylvania. As a young man in the early, historic days of the "forties" he regularly covered a route between Philadelphia and Pittsburgh—the distance between these two cities being 350 miles. It was a pleasure, as well as a delight, to listen to him as he told of his experiences of these journeys from the eastern to the western limits of the Keystone State.

Bro. Hartz lived a life remarkably free from sickness of any sort and up to the very time of his death complained very little of aches and pain. Thus he "came to his grave in a full age, like as a shock of corn cometh in his season."

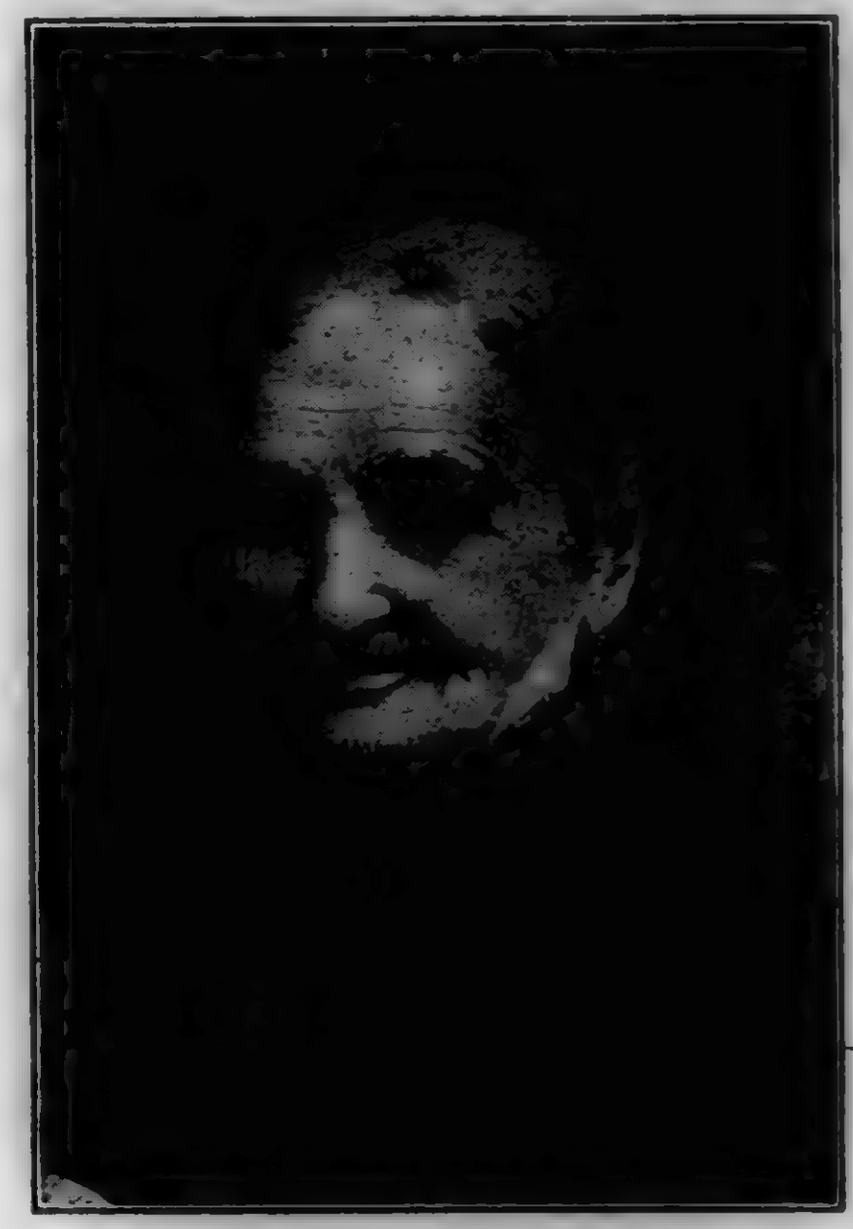
At the age of thirty he was married to Magdalena Nafziger, who preceded him in death by sixteen years. One daughter, three sons, sixteen grandchildren and six great-grandchildren survive. The mortal remains of the "Grand Old Man" were laid to rest by the side of his fathers in the Mast cemetery, near Morgantown, on May 20, 1916.

REV. PETER STUCKY

Rev. Peter Stucky, the first-born of his parents, was born in Edwarddorf, Dubno, Wohlmen, Russia, February 12, 1849. He was received into the membership of the Mennonite Church in Kotusuwka, by baptism, on the 21st day of March, 1865. On October 29, 1872, he entered the bonds of matrimony with Barbara Stucky. When in 1874 his congregation emigrated from Russia to America to escape the oppression of Russian military service, he, with his young family, were numbered with the emigrants. McPherson county, Kansas, was the place where his American home was established and where his life was spent until his death. His congregation recognizing his earnest and faithful Christian life and the gifts with which he was endowed, called him to the ministry of the Gospel and he was accordingly ordained in 1895. As a minister of the Gospel and a pastor, as well as a worker in the Sunday-school, he was truly found a most faithful servant of his Lord. The regular church services, Sunday-school, prayer-meeting and other religious services of his church never knew him absent, until the time when he was physically disabled. He died, as he lived, in great peace, on October 23, 1915, aged 66 years, 8 months and 11 days. His deeply bereaved widow, eight children and eleven grandchildren survive him. His mortal remains were laid to rest in the cemetery of the Hoffnungsfeld-Eden Mennonite church, where the ministering brethren, C. J. Goring, J. Stucky and N.N. Kauffman officiated.

KATHERINE H. BENDER

Katherine, the last of a family of six, the daughter of the late Rev. Peter and Katherine Holly, was born in Hesse Darmstadt, Germany, March 11, 1825. At the age of seven years she



KATHERINE H. BENDER

with her parents and brothers and sisters came to America and settled in Butler county, Ohio. They lived one year in Hamilton, then moved to the Holly home south of Middletown, where

her girlhood days were spent.

October 16, 1853, she was united in marriage with Daniel Bender, who preceded her in death by nearly eight years. They moved to the farm adjoining the place of her decease, where they established a home, which was ever a source of pride and comfort and which she enjoyed for fifty-nine years.

She was a loyal friend, a devoted mother and wife, a noble and self-sacrificing woman. Her tender care and thought was not confined to her immediate family. The tenderest solicitude for others was shown and practiced. Three motherless children were reared and cared for by her, and she gave them a mother's love.

Early in youth she united with the Mennonite Church, and was not only a faithful and interested member of the local church but was interested in the larger work of the denomination. She was especially interested in bringing the gospel to the heathen. In 1912 she purchased a multigraph for Missionary Petter to enable him to print a dictionary of the Cheyenne language. At various times she contributed liberally to the various activities of the church.

For four weeks she was confined to her bed of sickness, and while her suffering was intense, not a complaining thought escaped her lips. On the morning of March 8, 1915, as anxious watchers sat at her bedside, a rift in the clouds made possible the only ray of sunshine for that day, which fell across her bed and bathed the room with its effulgent rays just as the spirit of this noble woman took its flight to the God who gave it, at the ripe age of 90 years and 7 days. She died as peacefully as her babes ever slept in her arms, and it can truthfully be said the world is better for her having lived. Two children and three grandchildren remain to cherish the memory of this sainted mother.

Funeral services were held from the home of her son on March 20, conducted by her pastor, and her remains were laid to rest in the Mound cemetery, nearby, there to await the resurrection morning.

By her will the sum of $500 was given to the Apostolic Mennonite church of Trenton, O.; $200 to the Children's Home, Hamilton, O.; $100 to the Mennonite Deaconess Hospital at Newton, Kansas; $100 to the Trustees of the Mennonite church, Trenton, O., to be used for the up-keep and improvement of the old church in St. Clair township. The sum of $100 is also given to the Old People's Home at Marshville, O., and $600 is given to the Mission Board of the General Conference of the Mennonite Church of North America.

HENRY A. HUNSICKER

Henry A. Hunsicker belonged to a family noted for longevity. His earliest paternal ancestor in this country, Valentine Hunsicker, great-grandfather, reached the age of 71; Valentine's son, Henry, died at 84; Henry's son, Rev. Abraham, father of Henry A. Hunsicker, at 78, and the subject of this sketch at 91, the combined ages totalling 354 years. His mother

HENRY A. HUNSICKER

died in her 100th year. The ages of his father, mother, grandfather and grandmother, added to his own, aggregated 440 years, or an average of 88 years for each.

Henry A. Hunsicker was born November 10, 1825, in Collegeville, Montgomery county, Pa., the son of Rev. Abraham Hunsicker, for twenty-five years a minister of the Mennonite

Church in the district comprising Skippack, Methachen, Providence, and Gottshall's, or Schwenksville, Montgomery county, Pa. Rev. Abraham Hunsicker was ordained on New Year's day, 1847, and on the death of his brother, John Hunsicker, the same year, he succeeded him as bishop of the above-named congregation. In May, of that year, at the Franconia Conference, the more liberal ministers of the church were "thrown out of meeting" and the Eastern District Conference took its rise. The ministers were John Hunsicker, Abraham Hunsicker, John H. Oberholtzer, William Landis and Israel Beidler.

When a boy Mr. Hunsicker was instructed in the duties of farm life. At the age of ten he was sent to Henry Prizer's boarding school at Trappe, Pa. Later he became a pupil of Rev.

The building in which Henry A. Hunsicker had his first school.

Samuel Aaron at Norristown, Pa. In the fall of 1843 he took charge of the county subscription school in Lower Salford township, Montgomery county, Pa. In 1848 he was placed in charge of Freeland Seminary, in Collegeville, a boarding-school for young men, which his father founded that year. He was principal of this school seventeen years, and had among his pupils Wayne MacVeagh, Attorney General of the United States under President Garfield; his brother, Franklin MacVeagh, Secretary of the Treasury under President Taft; Major General John R. Brooke, of the U. S. Army, and Dr. A. H. Fetterolf, for many years president of Girard College. To the last named Mr. Hunsicker leased the seminary for five years. Before the lease had expired the seminary was sold to a corporation, of which Dr. J. H. A. Bomberger was the head, and the school became Ursinus College in 1869.

Under the belief that the Mennonite Church, after the separation of 1847, would attract an element that had stood aloof, Mr. Hunsicker became a member of the new wing in 1848. On New Year, 1850, he was ordained in the Old Mennonite meetinghouse in Skippack. He accepted frequent invitations from neighboring churches of other denominations to preach for them, which he did when occasion afforded. On account of a disagreement of opinion with reference to the attitude of the church toward secret societies, he with his father and Israel Beidler parted company with the ministers of the Eastern District in 1851, but continued preaching in Phoenixville and Germantown until 1875. They continued to hold services in schoolhouses and in some neighboring churches until 1854, when they built a church at Freeland, now Collegeville, which was to be essentially a non-sectarian church, open to all ministers in good standing. The church flourished and among those added to the ministry were Francis Hunsicker, Jarret T. Preston and Joseph Hendricks. Some years afterward the church, with Rev. Hendricks as pastor, in conjunction with the Trinity Christian Church of Skippack, passed over into the Reformed church.

Later Mr. Hunsicker made his home in Germantown and remained there until his death. He became ruling elder in the Presbyterian Church of the Redeemer in Germantown. His first wife, who died many years ago, was a sister to the late Fannie Weinberger Shelly, wife of the late Rev. A. B. Shelly.

He died June 2, 1916, at his home, No. 604 Wister street, induced by an attack of grippe since the preceding Christmas. His surviving children are Alvin Hunsicker of New York, and three daughters. A brother, Horace M. Hunsicker, and two sisters, Mrs. Mary A. Preston and Mrs. Kate Hendricks, widow of the late Rev. Joseph Hendricks, also survive.

He was deeply interested in family history and organized the Hunsicker Family Reunion. Some years ago he brought out a genealogy of the family.

SAMUEL W. PENNYPACKER

The late ex-Governor Samuel W. Pennypacker is of interest to Mennonites for the light he has thrown upon their early history in this country, notably for the story he has given of their landing in Germantown and their subsequent history in that settlement for some years. He has written the only sketch known of Rev. Jacob Gaetschalck, the earliest American ancestor of the Godshalk family in Pennsylvania, and the first Mennonite minister in Germantown to baptize candidates for church membership. Mr. Pennypacker himself was of Mennonite stock on his father's side. Hendrick Pannebecker, who came from Holland to

SAMUEL W. PENNYPACKER

By courtesy of Rev. John Baer Stoudt, author of "The Folklore of the Pennsylvania Germans"

Germantown as a surveyor for William Penn, was a Mennonite. In his book, "The Settlement of Germantown," he dwells laudably upon the sterling qualities of the Dutch Mennonites, their thrift, integrity, and especially their worth as farmers and home-builders. In these respects he ranks them with the Quakers and Dunkards.

He was born in Phoenixville, Pa., April 9, 1843. His father was Dr. Isaac Anderson Pennypacker, and his mother Anna Maria Whitaker. The house in which he was born was a fine old colonial mansion, and the room in which he first saw the light contained thirteen windows and a walnut floor. In 1747 Peter Pennypacker purchased a house and mill on the Perkiomen creek in Montgomery county, Pa. The place was known as Pennypacker's Mills, and is now the town of Schwenksville. The old house was built in 1720. Some years ago the ex-Governor bought and reconstructed it, and there he spent his last years.

Another ancestral home was the headquarters of George Washington in Germantown, where he planned the battle of Germantown, returning to the house with some of the wounded after the battle.

His father, Dr. Isaac Anderson Pennypacker, was an excellent physician and scholar, and removed to Philadelphia to accept the chair of theory and practice of medicine in the Philadelphia Medical College, which he held from 1854 until his death in 1856.

The ex-governor attended school during those years in Philadelphia, and after his father's death in Phoenixville. He was to prepare for Yale, but financial reverses forbade it. In 1862-63 he taught school at Mont Clare, Montgomery county, opposite Phoenixville. In 1863 he enlisted in the United States army and participated in the battle of Gettysburg. On his return home he studied law, graduated in 1866, and two years later became president of the Law Academy. In 1889 he was appointed a Philadelphia judge by Governor Beaver, and later in the same year was elected for ten years. In 1889 he was re-elected for another term. He heard the first trial for first-degree murder in the Philadelphia City Hall.

From 1903 to 1907 he was governor of Pennsylvania, elected by nearly 150,000 majority, the largest vote ever given in an election for governor of Pennsylvania. Among the salutary acts passed by the Legislature during his administration were personal registration, uniform primaries, the corrupt practices act, economy in printing, establishment of a State health department, pure food regulation, and good roads measures. He was champion for protection of forests and water supply. He established the State constabulary.

He had a passion for colonial history, and was one of the first local historians to consult original sources, involving the mastery of Dutch, German, French, Spanish and other languages. He became an authority on all that pertained to the German and Dutch settlers in

Pennsylvania. He held that Pennsylvania and her sons had done more of value for the country than Massachusetts. While judge he was elected president of the Historical Society of Pennsylvania and held the office until his death. He gave a translation of the hymn written by Johann Gottfried Seelig in 1707, the manuscript of which he found in an old book he had purchased from a Schwenkfelder. Through his researches he showed that the University of Pennsylvania was founded in 1740 instead of 1749, as had been believed.

He kept a record of all the books he had read since 1863. At the end of each year he summarized his readings in memorandum books. In a certain year he had read 846 pages of German, 463 pages of Dutch, 732 pages of French, 1268 pages of novels, 510 pages of theology, 1828 pages of travels, 2866 pages of history and biography, and 1922 pages of other literature, making 10,438 pages in all for the year.

As a book collector he was one of the first in the State to make a comprehensive collection of volumes, documents, and relics relating to early Pennsylvania. While governor, it was sold at auction for $40,000. He at once began the accumulation of another rare collection.

His "Settlement of Germantown" was quickly sold out, and now sells for seven times its original price. His "Pennsylvania in American History" was bought up in less than six weeks after publication. In all he wrote some ninety books and pamphlets.

In 1870 he was married to Elizabeth Broomal, of Phoenixville. Four children, a son and three daughters, survive him. The son is a member of the Philadelphia Bar. He was a vestry member of the St. James Episcopal church, of Evansburg, Montgomery county, Pa.

In September, 1915, he broke his arm rolling over in bed. After it had been set, he slipped while getting off a train at Schwenksville, and the brakeman catching him by the broken arm injured the ligaments, which never healed. A sudden attack of uræmia hastended his death, which occurred on September 2, 1916.

In all things throughout the world the men who look for the crooked will see the crooked, and the men who look for the straight can see the straight.—Ruskin.

MENNONITE SCHOOLS AND COLLEGES

As can be seen in the list of Mennonite Schools and Colleges in this Year Book, there are at least seventeen Mennonite educational institutions in the United States and Canada. Eight of these are in Kansas alone, Mennonite people being settled there in many populous colonies. Two are in Canada—Gretna, Manitoba, and Rosthern, Saskatchewan. Five of these are colleges, namely, Bethel, at Newton, Kan.; Bluffton College, at Buffton, O.; Freeman, at Freeman, S. D.; Goshen College, at Goshen, Ind., and Tabor, at Hillsboro, Kan. The others are mostly preparatory schools and academies. More than half of these institutions are in German communities, and conduct their courses largely in German. Several of them are almost exclusively Bible schools. Several, notably Bethel and Bluffton Colleges, offer courses in theology. One predominant reason why so many separate Mennonite higher schools exist is due to the preponderance of the German element in our Mennonite population, especially in the Western Conference, and the natural desire to preserve the German language and church traditions and to provide for the most efficient ministry in the German churches. Another reason lies in the fact that the German Mennonites have always been enthusiastic patrons of education and schools, and this inborn trait was brought over from Europe to America. During the last twenty-five years, Mennonite institutions in Kansas have furnished the state with a considerable number of young men who have distinguished themselves in the larger educational movements of the state as professors, college presidents, high-school principals, etc. The Mennonites hold high rank in the educational annals of Kansas.

We give below a more detailed account of the five above-named colleges and of Hesston Bible School, their aims and activities, their advantages and facilities, so as to place before the reader an intelligible concrete presentation of the school situation among Mennonites.

BLUFFTON COLLEGE

The town of Bluffton is situated in Allen county, Ohio, in the northwestern part of the state, in a large Swiss-German settlement. The town contains about 2000 inhabitants. This college was conceived as early as the year 1896, when a committee to take the first steps was appointed by the Middle District Conference. On June 19, 1900, the corner-stone of the present college hall was laid and the building was dedicated October 31 of that year. On November 5 the school opened and registered 20 students. It began with courses in the four departments — Academy, Normal School, Music and Commercial branches. The first college work was inaugurated in 1903, the first Bible course in 1904-5. The department of agriculture was opened in 1911 and that of art in the same year. During these eleven years the growth and standing of the school made favorable and gratifying progress. The school was known as Central Mennonite College.

But a larger career was to be the lot of the school, due in great part to the vision and zeal of the new president, Dr. S. K. Mosiman. It was his dream of a standardized college, created and maintained on a par with the recognized colleges of America, that led to a most significant and far-reaching movement in the year 1913. On May 29, 1913, a union movement was started in the shape of a conference held at Warsaw, Ind., attended by representatives of five branches of the Mennonite Church —General Conference, Old Mennonites, Central Mennonites, Mennonite Brethren in Christ, and Defenseless Mennonites. The management and the guidance of the school was to be no longer the concern of one branch of the Mennonite Church, as theretofore, but to be carried on and controlled eventually by all branches. It was to be an All-Mennonite College. To be a "standard" college it had to possess an endowment of at least $200,000, to support at least six professors teaching college studies, establish certain Freshman standards, and to have the necessary buildings and equipment. Its courses were to lead to the degrees of A. B. and A. M. At a later meeting, on June 24, 1913, a new board of directors was chosen, consisting of J. F. Lehman, of Berne, Ind., president; Rev. E. Troyer, Normal, Ill., vice-president, and C. H. Smith, Goshen, Ind., secretary. The new name of the school was "Bluffton College and Mennonite Seminary." A charter was taken out for the school, and a new constitution was adopted. Fifteen trustees, three from each of the five Mennonite bodies co-operating, were chosen. In addition to these fifteen, three local men as associates of the Board, one man to represent the Alumni, and the president as ex-officio member, completed the Board. January 27, 1914, Bluffton College and Mennonite Seminary began its separate existence.

There are seven buildings on the premises: College Hall, Science Hall, Ropp Hall, Music Hall, Men's Cottage, Library, and Gymnasium. Rapp Hall contains the dining-room, kitchen, music room, Y. W. C. A. cabinet room, guest room, etc. The Men's Cottage contains dormitories for men. Ropp Hall contains room for fifty girls.

There are twenty-two men in the faculty. Rev. S. K. Mosiman is president; Noah E. Byers, dean of the College; Rev. Jacob H. Langenwalter, dean of the Seminary, and G. A. Lehmann, director of the Conservatory. The business manager is H. P. Ray; the registrar, E. J. Hirschler.

Students applying for admission must have a good moral character, or must show certificates of honorable dismissal from other schools. A number of scholarships are available for candidates for the Christian ministry and missionary work. Chief among these are the Gerhard Vogt scholarship of $1500 for the benefit of young men studying for the ministry, and the Catharine C. Cromer scholarship of $1000 for worthy and needy students in the Liberal Arts department.

Needy students may be in a measure self-supporting by engaging in work offered in the College, such as waiting at table, janitor work, mowing lawns, firing furnaces, etc.

Among the helpful organizations in the College are the Choral Society, the Vesper Choir, the College Orchestra, four literary societies, Y. M. C. A., Y. W. C. A., and Volunteer Band. A Student Senate assists in maintaining the general administration. The students' monthy paper is the Witmarsum.

During the year 1915-16, there were 352 students. The class of 1915 numbered 10. From 1903 to 1915 there were 96 graduates from Bluffton College.

BETHEL COLLEGE

Bethel College is the result of the interest in higher religious education as it was found among the first Mennonite settlers in Kansas. Some of these settlers had come from Russia, where they had schools of their own denomination. Some had come from Germany where religion had been a branch taught regularly in the day schools. Some had come from the eastern states where the school at Wadsworth, Ohio, had furnished them the necessary religious workers. All of these elements felt the absence of an own school keenly. On November 15, 1877, a number of school men and ministers met at the home of Rev. H. Rickert, in the Alexanderwohl settlement, north of Newton, to discuss the possibilities of establishing an own school. Rev. William Ewert was chosen chairman of the meeting, Rev. David Goerz, secretary. Among the resolutions passed to be presented to the Kansas Conference, were the following: To establish a central school; that both German and English should be taught; teachers for district and parochial schools were to be trained there; the years from seven to fourteen were advised as the age for elementary schools. A school fund was to be created.

Though the discontinuance of the school in Wadsworth in the year 1878 made the need of a Mennonite school more acute, the project did not result in school work until the year 1882. On September 13th of that year a school with twenty-one students and H. H. Ewert as teacher was opened in the southern part of the Alexanderwohl settlement. It was soon discovered that a town would be a more favorable location for such a school than the country. In Halstead, Kansas, a group of men offered the Conference the free use of the necessary buildings for ten years if the school were located there. This offer was accepted. In the fall of 1883 the school was opened at Halstead with thirty-seven students. H. H. Ewert, now Prof. Ewert of Gretna, Manitoba, and Peter Galle, now Judge Galle of McPherson, Kansas, were employed as the first teachers. The same year the conference permitted co-education.

The difficulty of financing the school soon became apparent and an annually recurring and increasing deficit hampered the undertaking. The question of funding the school raised the question of a permanent location. Newton offered the best inducement, but the offer stipulated the condition that the school be made of college grade. The committee recommended the acceptance of the offer, but the Conference hesitated. At last the Conference sanctioned the forming of a corporation to build and maintain a college. This step was taken in 1887. In 1888 the cornerstone was laid. On account of the financially stringent times the building could not be completed until 1893. The school at Newton formally opened on September 20, 1893. Prof. C. H. Wedel, who had served as principal of the Halstead school the last years of its existence, was put at the head of the teaching force. Associated with him on the teaching staff were Professors G. A. Haury, B. A. Lehman, H. D. Penner and B. F. Welty.

The first two sections of the article setting forth the purposes of the school read as follows:

"a. The building and sustaining of a college in the interest of higher Christian education under the auspices of the Mennonite Church of North America through the agency of this corporation.

"b. The organization and maintaining of the different departments in said college such as English, Grammar, Normal, Commercial, Art, Musical, and many other departments that the Board of Directors at any time may see fit to establish in connection with said college; also the teaching of any and all the higher branches of learning belonging to a full classical, literary or scientific course, including instruction in biblical sciences and such other studies as the Board of Directors, together with the faculty of said Bethel College may at any time hereafter see fit to add to the regular course of study."

For a number of years the work done was mostly of an Academy grade. In the fall of 1911 a full four years' college course was started. In January, 1916, the State Board of Education of Kansas placed Bethel College on the list of accredited colleges. This taking up the college work does not mean, however, that the Academy work has been abandoned. In fact, the Academy students still outnumber the college students. The enrollment up to the present for this fall was 125 in the Academy and 67 in the College. The Commercial Department was put into pri-

vate hands a few years ago. The Music Department is growing in popularity and efficiency from year to year.

The school has had students coming from states from Pennsylvania to California, and from Texas to Saskatchewan. This year thirteen states and provinces are represented. Forty-five Mennonite congregations, belonging to five different branches, have students here. Also ten other congregations from eight denominations other than Mennonite. This cooperation with Mennonites of all branches is indicated as one of the objects of the school by the following provisions of the charter: Article 7—a "Every member, congregation or conference of the Mennonite Church of North America, having each and separately donated at least one hundred dollars toward the endowment fund of Bethel College, shall be entitled to one vote and to one additional vote for each additional one hundred dollars after the first hundred dollars so donated by the same person, congregation, or conference."

The best index of a school's work and worth is not a theoretic statement of its aims, but a statement of past accomplishments. It is fair to ask what the students are doing. The Academy graduates, so far as their occupation could be obtained, are engaged as follows: Sixty-four are teachers in schools below college grade, fifty-two are at home as housekeepers; thirty-four are students; twenty-nine, farmers; nineteen, teachers in universities or colleges; nineteen, business men; sixteen, missionaries; thirteen, ministers; five, bankers; four, stenographers; three, physicians; two, nurses; two, public officials; two, dentists; one, deaconess; one, lawyer; one, publisher; one, civil engineer; one, electrician. Of course, just a glance at the list will show that a large number must have received some education beyond our Academy. The college graduates are engaged as follows; Two, missionaries; six, students; four of these preparing for missionary work; fifteen, teaching; four, ministers; two ,farmers; two, physicians; one, business man. All but three of the college graduates now at work are in places where they can exert an influence on a Mennonite community.

The present faculty of the school is composed of twenty-one persons; five of these, however, give only part time to the school.

The property valuation of the school is as follows: The plant, $103,300; permanent funds, $105,353, making a total of $208,653.

FREEMAN COLLEGE

This college is located in Freeman, S. D. Under the efficient supervision of Dr. Eddison Mosiman, brother of Dr. S. K. Mosiman of Bluffton College, it has enjoyed a healthy growth, and its standing as an educational factor in the Mennonite Northwest is second to none. The student body numbers over 100. It offers an academic course of four years built directly upon the preparatory education of the eight public school grades. From its walls its graduates can then either enter upon their life calling or further pursue their studies in a higher college or professional school. Its Normal department fits out young people as teachers, which is of greatest consequence for Mennonite people in providing a body of Christian teachers. Various business or commercial courses are also offered. A number of its graduates have become bankers.

Freeman College serves the immediate community by providing a preparatory course for such as have no better opportunity near them. It especially aims at thorough instruction in German and the Bible, in piano and voice culture.

The courses and curriculum are subject to expansion, commensurate with the growth of the demand and the needs. Its primary aim is to stand as a Christian school for the German Mennonite people.

Its faculty consists of Dr. Eddison Mosiman, president; Benjamin James Kaufman, Aaron I. Regier, John Frederick Moyer, Margaret Detweiler, Mrs. Marie Hege Horsch, Walter Hugo Hohmann and Floyd E. Cripe.

GOSHEN COLLEGE

A litle more than a generation ago, through the influence of the public school, the Mennonites of northern Indiana and adjoining states became interested in elementary education. Soon a number of their young men became rural school teachers. These teachers became the religious as well as the educational leaders of their churches. The high schools commenced to attract an increasingly larger number of Mennonite young people. A few

continued their studies through colleges and professional schools. These conditions gave rise to the conviction that the constituency interest in higher education should be provided for by the church itself.

A leader was needed to crystallize these convictions into an organization with the requisite resources to establish a college. Such a leader was found in the person of the Bro. John S. Coffman, of Elkhart, Indiana. Bro. Coffman had been a public school teacher in his boyhood but at the time of which we are speaking he was one of the editors of the church paper and the Sunday-school literature of the Mennonite Publishing House, at that time located at Elkhart, Indiana. Under the wise and sagacious leadership of Bro. Coffman a board of trustees was appointed, funds were solicited and a school opened in the G. A. R. Hall, Elkhart, Indiana, in the fall of 1895. What seemed at that time a very commodious building was erected in 1896. In this building the work was conducted under the name of the Elkhart Institute until commencement in the spring of 1903. By this time the institution had so far outgrown its plant that a new campus and new buildings were necessary.

The city of Goshen, Indiana, was chosen as the new seat of the institution. Here in the summer of 1903 two buildings were erected and the work launched on an enlarged scale, under the name of Goshen College. The student body has multiplied three fold since 1903; the faculty has increased from eight teachers to nineteen professors and instructors; the buildings have grown from two to four, and the finances have been placed on a secure basis.

Because the institution was organized and conducted by public school teachers, attention was given to the training of teachers from its very beginning. The original two years Normal was the strongest and most popular course in the early years of the work of the institution. The college was fairly well equipped to meet the requirements of the new teachers' training law when it was enacted in 1907. Since then the college has made an effort to develop its Normal School so as to be in a position to do its part in the development of teacher training in the state of Indiana. When the law was enacted introducing prevocational education into the work of the common schools the college had well matured plans to organize a department of agriculture. Since then a department of home economics has been added and a new science hall erected to accommodate properly these new departments and to strengthen the work in the sciences offered by the college.

Within the past ten years great effort has been made to strengthen the work of the College of Liberal Arts. The new Science Hall with its large modern laboratories and new equipment throughout has placed the science teaching on a new basis. The library now exceeds the minimum five thousands volumes, exclusive of public documents and books acquired by gift. The teaching force consists of nineteen professors, assistant professors and instructors. No teacher will be advanced to the rank of professor who has had less than two years of graduate study except by special vote of the trustees. All the catalog statements relating to courses, entrance and graduation requirements are carried out with conscientious care. Care along these several lines has greatly strengthened the work of the college.

An academy is maintained that provides a regular high school and college preparatory course. This department appeals especially to students who come from communities not provided with good high school facilities and to mature young men and women who have passed the high school age but wish to prepare for college or professional schools. The academy is doing a splendid work for a class of students who would otherwise be deprived of the opportunities of obtaining an education.

The Bible School furnishes under-graduate biblical instruction to all who wish to elect courses or major in this department. All departments of the institution are open on equal terms to all persons. Forty per cent. of the students in the institution represent other denominations than that represented by the college. Many of these non-Mennonite students elect one or more courses in Bible, especially is this true of students after their freshman year. The School of Music gives four years' instruction in musical theory, voice and piano. High school graduation is required for a diploma from the School of Music. The School of Business offers a two year business course. The Summer School offers instruction in normal, college and academy work. It is the plan of the institution to develop the department of agriculture and home economics

as rapidly as the demand seems to warrant. The college aims to co-operate with all the educational agencies of the State in such a way as to perform its share of the educational work of the state. The college believes that it can better perform its distinctive mission by being an integral part of the great educational system of the state.—Newton (Kan.) Herold.

The faculty comprises the following: John E. Hartzler, president; Paul E. Whitmer, Jonas S. Hartzler, Daniel S. Gerig, Ephraim J. Zook, Jonathan M. Kurtz, Daniel A. Lehman, Christian B. Blosser, Irwin R. Detweiler, John J. Fisher, William B. Weaver, Christian B. Blosser, Jesse Steetzman, Samuel W. Witmer, Vesta Zook, Amos S. Ehesole, John E. Weaver, Sylvia Bontrager, Opal McCoy, Mary Hooley.

TABOR COLLEGE

Hillsboro, Kansas

This college has been in existence eight years and has enjoyed considerable growth in every department. It started with three teachers. Next year the faculty is to be increased to fifteen. From its beginning as an academy it has added a college course, a Bible course, and special courses. During these eight years the student boly has grown 75 per cent. The library has grown fourteen-fold, and the laboratory has been well equipped. The musical department has added a number of instruments.

Such branches and courses have been more especially presented as are best suited to the mastery of the German and English languages, the mathematics and sciences demanded by the teaching profession, the training of the Sunday-school teacher, and the Biblical equipment of the missionary worker. The college aims to be a nursery of Christian culture.

The building, 48 by 80 feet, has three class rooms and a museum in the basement, four rooms and a chapel on the first floor, and six rooms on the second, one of which is utilized as a library, rich in books of reference. A capacious room is provided for instruction in business courses.

It is expected of students from a distance who are connected with a church represented in or near the town that they furnish a satisfactory testimonial and identify themselves therewith during their stay. At the close of the year the testimonial is returned to them.

The departments are as follows: Preparatory, Academy, Bible School, College department, Music school, Business department, Scientific department, Summer school.

During the last year 172 students were enrolled. H. W. Lohrenz is the president, assisted by sixteen instructors.

HESSTON ACADEMY AND BIBLE SCHOOL

This school is located in Hesston, Kansas. The first session was opened September 22, 1909, with 21 students and 4 teachers. The total enrollment for the last few years was nearly 150, with eight regular teachers and several assistants. The school offers work in six departments—Academy, Normal, Bible, Vocal Music, Preparatory and College. In the Normal department, the regular State Normal course is offered. Three distinct courses are offered in the Bible department: Elementary Bible (a two-year course), Bible Academy (a four-year course), leading up to college entrance, and Advanced Bible (requiring two years of college work). During the less busy season of winter, a special Bible term of four weeks is given each year. The College department, just added during the past year, will meet the demand for a course of two years. The school is listed in "Class A" by the State University.

A farm of eighty acres was donated to the institution at its founding, in charge of a farm superintendent. A herd of nearly a dozen cows furnish all the milk and dairy products for the dining-room. The farm is used for experimental purposes by the class in agriculture.

A combined dormitory and school building was erected in 1909, with three stories and basement. In the basement are the dining hall, kitchen, laboratory, etc. On the first floor are the assembly hall, library, recitation rooms, and offices. The second floor is a dormitory for young women, and the third for young men. Work was begun last year on a new administration building.

The religious life of the students is furthered by preaching services, Sunday-school, and a Young People's meeting, prayer circles, a Thursday devotional meeting, and various mission and other Christian study classes.

The first class of five members was graduated in 1911. Later classes have numbered

twenty or more. The alumni has a membership of over a hundred.

D. H. Bender of Springs, Pa., and T. M. Erb of Hesston, Kan., are principal and business manager respectively.

THE NESTOR AMONG WESTERN MENNONITE EDUCATORS

Rev. John K. Penner has aptly been called the Nestor among German Mennonite educators in America. His home and center of activity is in Beatrice, Nebraska. A few months ago the fiftieth anniversary of his career as teacher was celebrated. On the occasion Prof. H. D. Penner, of Hillsboro, gave the address of felicitation, speaking for a large gathering of colleagues, brother ministers, old pupils, congregation, friends, and family. He emphasized the mission of a Christian teacher as a servant of God. The calling of such a teacher is glorious and precious first because of the responsibility attached to it, and secondly, because of its self-discipline and self-culture. The Christian instructor is held responsible for the fulfilment of Christ's injunction, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." The self-discipline of the teacher lies in the law that what he would teach he must first be. Before he can teach the word of God to others he must first have felt its working upon his own heart. He must be a learner himself before he can be a teacher.

As a fitting memorial to the honored teacher looking upon the past, the present, and the future, Psalm 71: 14-23 was selected and lovingly inscribed as a word of farewell:

"But I will hope continually, and will yet praise thee more and more.

My mouth shall show forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.

I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Now also when I am old and grayheaded, O God, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come.

Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

Thou, who hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Thou shalt increase my greatness, and comfort me on every side.

I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

My lips shall greatly rejoice when I sing unto thee, and my soul, which thou hast redeemed."

BETHEL DEACONESS HOME AND HOSPITAL SOCIETY, NEWTON. KAN.

The following is the report of the Home as submitted at the annual meeting of the Society, held May 11, 1916:

The membership of the society now numbers 205.

The property owned consists of a tract of land at Newton, on which are located a three-story brick building, a deaconess home; also a hospital building at Mountain Lake, Minn.

Four sisters entered as workers during the year preceding the meeting, as follows: Selma Penner, of Moundridge, Kan,; Mollie Lehman, of Berne, Ind.; Helen Klaassen, of Hillsboro, Kan.; and Elizabeth Goertz, of Hillsboro, Kan.

The following received the deaconess garb: Marie Rickert, Marie Becker, Frieda Sprunger, Anna Dirks, Mary Jantzen.

The sisterhood is now composed of five ordained deaconesses, thirteen sisters wearing the garb, four probationers, and one taking missionary training.

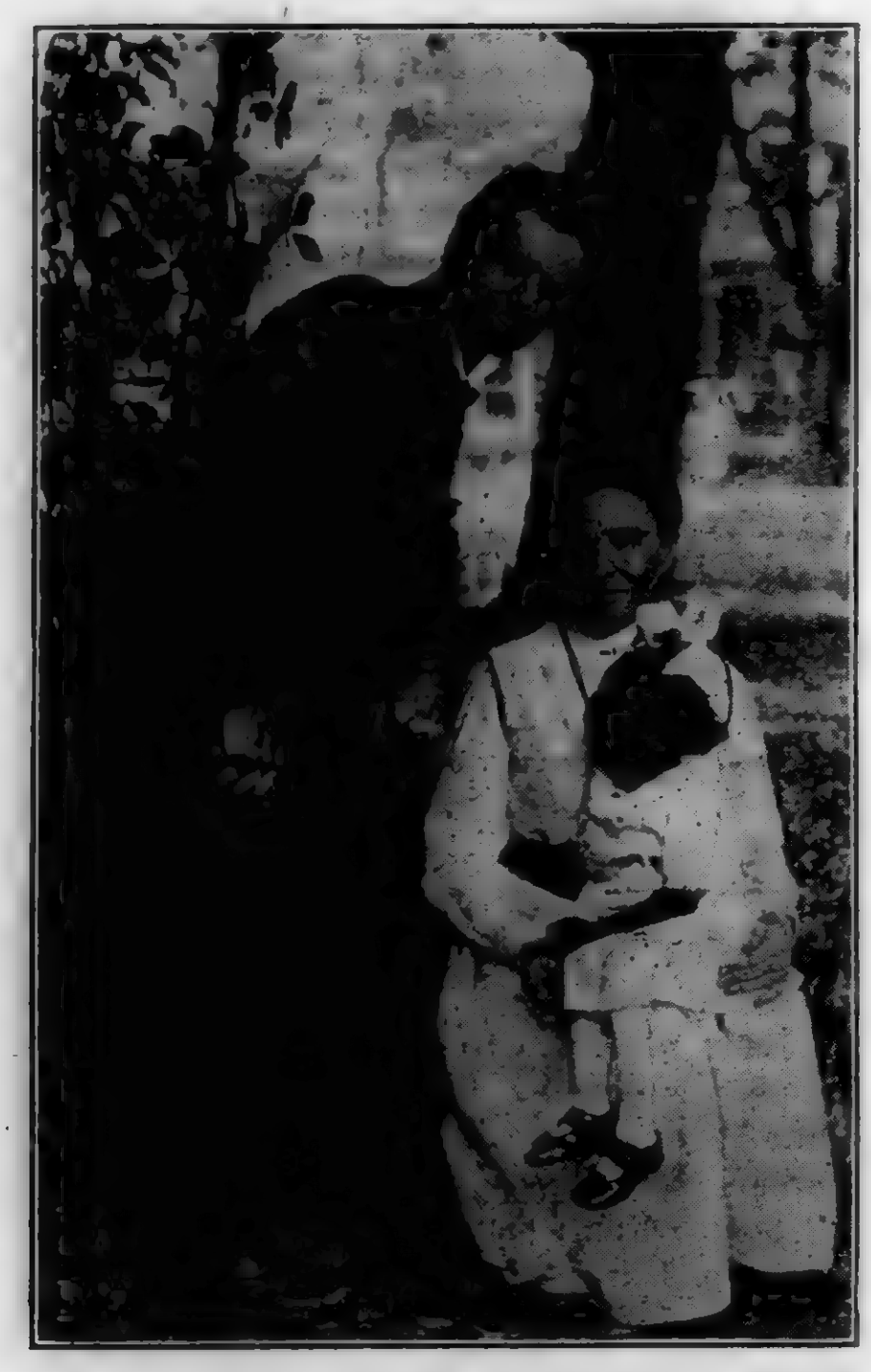
Two sisters received State certificates as registered nurses, as follows: Anna Gertrude Penner, Elsie Fast.

417 patients were cared for during the year 1915, and 68 children.

The directors elected in 1916 are R. A. Goerz, Jacob Isaac and Rev. J. E. Entz.

Even the Church as a more or less public institution, comparable to the public school, can not take the place of the home. It can teach religion formally by means of Sunday-school and catechetical instruction, but never vitally as the home can.

MISSIONARIES P. W. AND MRS. PENNER'S WELCOME FURLOUGH



Mr. and Mrs. P. W. Penner are at the head of our mission in Janjgir, India. They arrived in this country on a year's furlough in June. In September they made a tour of the Eastern churches, giving lantern slide exhibitions of the scenes of their labors before large and appreciative audiences. Actual missionary life and heathen needs had never been brought so close home to the hearts of our people.

The little girl is Nellie Asna, four years old, the daughter of Rufus, one of our native evangelists at Jangjir. Her mother died when Nellie was seven months old, and the orphan was adopted by the missionaries. The name Asna means heart's joy.

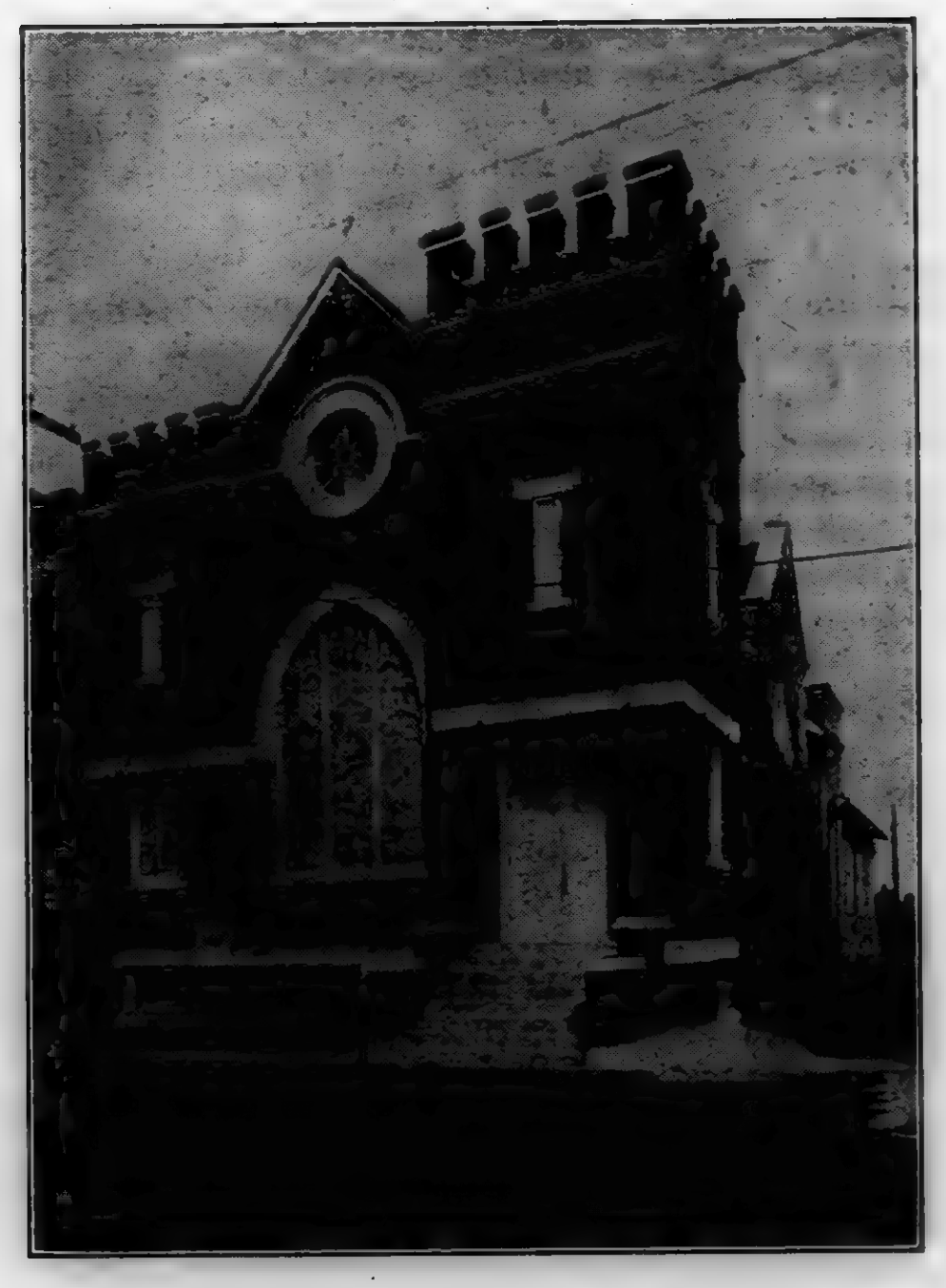
God hears the heart, though without words; but He never hears words without the heart.

THE MENNONITE CHURCH OF ALLENTOWN, PA.

The Allentown Mennonite church had its origin in the fact that several families from different congregations moved to the city and services, more or less irregular, were held for them under the direction of the Home Mission Board, first in a public hall and later in the German Baptist church, on Twelfth street, near Chew. It was not, however, until August 3, 1903, that an organization was effected, and Rev. William H. Grubb put in charge. Under the pastorate of Rev. Grubb, the little congregation grew in numbers and influence, when a year later ground was secured on Chew street, and a frame chapel erected thereon at a cost of $1600. The corner-stone for this chapel was laid October 30, 1904. The sermon on this occasion was preached by Rev. N. B. Grubb, of Philadelphia. By February 12, 1905, the building was completed and solemnly dedicated with appropriate services.

Rev. William H. Grubb continued as pastor for several years, when he resigned, and was followed by Rev. W. S. Gottshall, who resigned some years later to accept his present charge at Bluffton, Ohio. Rev. Gottshall was succeeded by Rev. S. P. Prieheim. After Rev. Prieheim had resigned in 1912, to accept a charge in Ohio, Mr. Victor B. Boyer, of Allentown, an efficient Y. M. C. A. worker, frequently supplied the pulpit until January, 1913, when he accepted the call of the congregation to become its pastor, and was accordingly ordained. Under the pastorate of Rev. Boyer, the congregation and Sunday-school outgrew the old chapel. It was soon recognized that the only thing to do was to procure a larger church building. The outcome of it was that a new church was erected at a cost of $15,000. The new building is of brick 40x52, with Sunday-school room 38x48 attached. The building is beautifully located on Chew street, near Twelfth, and is of Gothic style throughout. On December 12 the new building was dedicated with appropriate services.

The present membership is about one hundred, with an enrollment of 162 in the Sunday-school. A live Christian Endeavor Society, with 50 members, and an active Ladies' Aid Society, with 22 members, are among the help-



THE MENNONITE CHURCH OF ALLENTOWN, PA.

ful auxiliaries of the church. Rev. Victor B. Boyer, besides being the successful pastor, is also pastor of the Upper Milford church.

MENNONITES OF BUTLER COUNTY, O.

Rev. William H. Grubb, pastor of the Mennonite church at Trenton, Ohio, has been busy collecting material from various sources, especially from some of its old members, and has now published the same in book form. The book is not only of great interest to Mennonites, but is a valuable contribution to Mennonite history, being a connected story of its origin, experiences and development, as also its expansion to other fields, dating from 1819 to the present time. The book is just off the press. Only a limited edition is printed. Copies bound in cloth can be procured as long as the supply lasts. Price, per copy, $1.00. Address Rev. W. H. Grubb, Trenton, Ohio.

OUR CHURCHES IN 1916

October 25, 1915, the church at Roaring Spring, Pa., was reopened and rededicated. Rev. W. S. Gottshall, of Bluffton, Ohio, was the principal speaker. The music was furnished by musicians from the Y. M. C. A. of Altoona. The church has a seating capacity of 200 in the main audience room.

October 26-31, 1915, the remodelled church at Souderton, Pa., held its dedicatory services. On Sunday evening, October 31, Rev. Victor B. Boyer, of Allentown, Pa., and Rev. N. B. Grubb, of Philadelphia, Pa., preached the sermons, and the act of dedication was performed by the pastor, Rev. J. W. Schantz.

October 10, 1915, ten were baptized and three added by the right hand of fellowship in Souderton, Pa.

October 31, 1915, Rev. D. J. Brand, of Wisner, Neb., was installed as pastor of the Hereford Mennonite church, at Bally, Pa. Rev. N. B. Grubb officiated.

October 31, 1915, Missionaries P. J. and Jennie Boehr arrived at Tien Tsin, China.

October 31, 1915, fifteen young people were baptized in the church at Deep Run, Pa.

November 9, 1915, William M. Gehman, deacon of the Zionsville Mennonite church, Pa., and Mrs. Gehman celebrated the fiftieth anniversary of their wedding at their home at Macungie, Pa., all their children and grandchildren being present.

November 26-28, 1915, the fourth annual Bible conference was held at Roaring Spring, Pa. Among the participants were Rev. J. W. Swarr, of Mechanics Grove, Pa.; Rev. J. S. Lehman, of Lancaster, Pa.; J. B. Weber, of Denver, Pa.; Rev. F. H. Holdam, of Hollidaysburg, Pa., and Rev. H. F. Miller, of the same charge. A committee was appointed to secure a charter.

December 1, 1915, Rev. Jacob Snyder, of Roaring Spring, Pa., was appointed by Governor Brumbaugh one of ten Workmen's Compensation Referees for the State.

December 5, 1915, the Herold church was dedicated at Bessie, Oklahoma.

Professor J. H. Langenwalter, of Bluffton College, conducted a week of services in the churches at Wayland and Noble, Iowa, beginning December 12, 1915.

There were 1908 members of the Mennonite Church at the Hague, Holland, for the year closing with 1915.

At the close of the year 1915, the Sunday-school at Berne, Ind., had 1244 members, including the Cradle Roll and Home Department.

There are three C. E. Societies in the church at Upland, Cal.—Ladies', Young Ladies' and Girls'. They raised for missions during 1915 the sums of $187, $125 and $7.50 respectively.

Ten members were admitted to the church at Wadsworth, O., by baptism, and three by confession, during 1915.

The church at Freeman, S. D., reported thirty-eight additions in 1915.

The Whosoever Will Mission at Los Angeles, Cal., during 1915, held 350 public meetings and reported twenty-three conversions. Nine hundred and seventy-five garments were distributed among ninety-three families.

On New Year morning, 1916, M. R. Asna, of the Mission at Jangjir, India, was ordained deacon of the Janjgir General Conference Church. He had served four years in the outstation at Seorinarain.

January 2, 1916, the new Mennonite church at Carlock, Ill., was dedicated. It is the most commodious church of the Middle District Conference. The approximate cost was $21,000.

January 2, eight members were received into the Wadsworth church by baptism.

On February 22, Rev. and Mrs. Peter E. Stucky, of Olds, Iowa, celebrated their golden wedding. They were married by the late Rev. Joseph Stucky, a brother, in Woodford county, Ill. Bro. Stucky was pastor of churches in Illinois, Nebraska and Iowa. They are the parents of eight children, six living.

In March, members of the C. E. Society of Berne began the study of "Expert Endeavor." It is a course of questions and answers assigned for study to candidates for the title, "Christian Endeavor Expert." The title of C. E. E. is conferred by the United Society upon all who receive 75 per cent. on examination of all the chapters of the book.

March 16-17, the semi-annual conference of missionaries in India was held at Mauhadei.

March 23, the Ladies' Aid Society of the First church in Philadelphia celebrated their 34th anniversary.

In March, fifteen new members were added to the church at Napier, Pa.

April 6, Daniel M. Schantz, long an active member of the Zionsville, Pa., church, passed away. He had been organist of the church and Sunday-school for thirty-five years, and a member of the church council since 1890, serving as secretary all that time. Funeral services were held April 11 in the presence of a large circle of mourning friends.

At the April communion in the West Swamp church, Pa., individual communion cups were used for the first time.

At the Easter communion in the church at Noble, Iowa, the individual communion service was installed.

On Good Friday, twenty young people were baptized at Reedley, Cal., and on Easter six were united with the church by letter.

April 25, eight members were added to the church at Upland, Cal.

April 30, forty members united with the church at Berne, Ind.

The first Sunday-school conference was held in connection with the Eastern District Conference at Roaring Spring, Pa., May 6-7.

May 13, fourteen members were added to the church at Souderton, Pa., by baptism, and eight by the right hand of fellowship.

May 17-18, the annual May festival was held by the congregation at Trenton, O.

The forty-eighth anniversary of the First Philadelphia church was celebrated May 21.

May 26, a quarterly Sunday-school Convention was held in the hall at the Chicago Mennonite Mission. Representatives from the various Mennonite missions in Chicago were present.

In June, seven were admitted to the membership of the church at Bethel College, Newton, Kan.

June 14, Rev. and Mrs. P. W. Penner, missionaries at Janjgir, India, arrived at San Francisco. Mr. and Mrs. George A. Cobble, of the Old Mennonite Mission at Dhamtari, India, are supervising the station during the furlough.

June 16, Rev. John K. Penner closed his fiftieth year as teacher in Beatrice, Neb. His friends and pupils assembled to celebrate the event.

July 4, over forty Mennonites resident in Chicago gathered informally in one of the parks.

August 12, 13, 15, 16, the combined choirs of the West Swamp, East Swamp and Quakertown churches, Pa., under the leadership of Prof. G. A. Lehman, of Bluffton College, sang the cantata "Ruth" before large audiences.

August 25, Dr. Florence Cooprider sailed from Vancouver for the mission field in India.

August 30-31, the second All-Mennonite Convention assembled at Carlock, Ill.

September 16, the annual anniversary was held at the Mennonite Home for the Aged at Frederick, Pa. Missionary P. W. Penner gave the principal address.

October 7, over 250 members of the West Swamp Sunday-school, Pa., gathered in reunion. Eleven addresses were made by former workers, and letters were read from eight past members who were unable to be present. A choir composed of members of old choirs sang several old selections.

RESOLUTIONS

Of Condolence on the Death of Rev. J. W. Schantz

At a regular meeting of the Board of Managers of the Mennonite Home, held at the Home, October 16, 1916, the Board directed the appointment of a committee to give expression to the loss sustained in the departure from this life of its secretary, Rev. J. W. Schantz, who departed this life on September 18, 1916.

Inasmuch as death has removed from our midst our highly esteemed and much beloved secretary and brother while still in the prime of life, be it, therefore

Resolved, That while we reverently and devoutly bow to the behests of a loving Heavenly Father, whose ways are inscrutable, yet who doeth all things well, we desire to express our deep sense of the loss sustained in the death of a faithful member and secretary of our Board, a wise counsellor, a true and loyal minister of the Gospel.

Resolved, That from the manner of his life among us and from the positive character of his Christian experience and the testimony during his illness, we are fully persuaded that our loss is his eternal gain; and while we mourn on earth, he is rejoicing with the redeemed and blood-washed in heaven.

Resolved, That we deeply and sincerely sympathize with the grief-stricken widow and her children in their great bereavement of husband and father; and we earnestly pray that He who has promised to be a "Father to the fatherless" and a "Helper to the widow" may afford them gracious consolation.

Resolved, That a copy of these resolutions be tendered to the bereaved family, and the same be spread upon the minutes of the Board. and forwarded to The Mennonite, the Quakertown Free Press and the Schwenksville Item for publication.

JOSEPH B. BECHTEL
N. B. GRUBB
JAMES H. SHELLY,
Committee.

FRAGMENTS OF MENNONITE HISTORY

On Sunday, December 12, 1886, a new church building was dedicated by the New Alexanderwohl congregation in McPherson county, Kansas. The congregation had worshipped in the so-called Emigrant House, a building erected by the railroad company at the time the Mennonites arrived there from Russia, to serve them as shelter till they had erected their own dwellings. The building, 50 by 70 feet and 24 feet high, accommodated 1500 persons.

Fifteen families of Mennonites, numbering sixty-four persons from Asiatic Russia, arrived with the Steamer Elbe at Castle Garden, New York, September 5, 1885. They had been on their journey four months. Mr. Schiek, missionary and representative of the Baptists in Castle Garden, wrote to the "Bundesbote," September 7, as follows: "It was truly pathetic to witness these tired wanderers as they had settled themselves in the rotunda of Castle Garden. Upon the question how long they had yet to travel I could answer them that all their troubles would soon be at an end, only a few more days, and they would arrive at their destination. With tears they would repeat: 'Ja, endlich, endlich wird es wahr werden. Bis hieher hat der Herr geholfen. Er wird vollends hindurch helfen.'" Mr. Shiek gave each of the children a Testament and tracts, and kindly waited on them, advised and assisted them on their further journey.

HOME

Twenty-five years ago, Rev. Henry Alfred Frederick was a rising young minister in the Eastern District. He served the congregation at Germantown for a time. But he fell a prey to the ravages of consumption, and died February 3, 1892, at the early age of 37.

He was a well-educated young man, a gifted speaker and writer. To the Mennonite

for June, 1886, he contributed a beautiful article on "Home," written for the Family Circle, the close of which is worth repeating:

"The Oriental's idea of the beautiful and pleasurable is embodied in the word Garden or Park—a place planted with all kinds of trees, shade trees, and as we read in the case of the Garden of Paradise, fruit trees were found in it. Now this idea of beauty we find, as we should expect to find, realized in the royal palaces and pleasure resorts. As the King of Babylon, for example, had hanging gardens which were admired by all the world in those days, and in fact were counted by ancient historians among the seven great wonders of the world.

"Well, here, then, we have the first idea of man's first abode. It was a beautiful place, a beautiful home. And, of course, this implied not only beauty in external things, but it included the idea of comfort, of pleasure, and of joy. It is true we can hardly apply the idea which we find here in Genesis to our present state, because, just as soon as our first parents had sinned against God, they could no longer stay in the beautiful Garden, but were driven out, and had to establish a home where soon fratricide and discord entered because of sin and took away in a great measure the beauty and serenity of their first abiding-place. So you see, my young friends, how much we have lost by the disobedience of our first parents. We have not only lost the birth-right to that beautiful home, but our homes have lost a great deal of their charm and sacredness. Yet we are still children of our heavenly Parent, who has taught us to pray, "Our Father," and hence we may justly seek to establish our homes according to the best and most worthy ideas as we find them in the Bible and in history. It is still our privilege to beautify our homes as far as we are able. I see I have written just enough for this time, and bid you all good-bye."

THE FIRST MINISTERIAL MEETINGS OF THE EASTERN DISTRICT

This subject takes us back to the year 1886, or thirty years ago. The Conference in the spring of that year convened at Deep Run, Pa. Rev. N. B. Grubb was re-elected as president, and Rev. C. H. A. van der Smissen as secretary.

It was in some respects a noteworthy conference. A committee, consisting of Rev. John H. Oberholtzer, Rev. A. B. Shelly and Rev. J. S. Moyer, was elected by the Conference to examine John B. Baer and license him to preach the gospel. It will be noticed that already at that early date the examination of a candidate for the ministry was regarded as a necessary preliminary to the granting of a license. Bro. Baer, now for some years pastor of the Summerfield, Illinois, church, was for a number of years the able and industrious home missionary of the General Conference, and was instrumental in organizing and building up many of what are now flourishing Conference congregations.

Again, this conference was noteworthy in that the Home Mission Committee in its report recommended the dissolution of the Skippack congregation. The last communion was celebrated there the previous November, in which some twenty participated. The old pastor, Rev. David H. Bergey, found it impossible to be present any longer at the services.

In the third place, in answer to a question brought forward by Rev. J. S. Moyer, as to what could be done to encourage the work of the home and foreign mission, to deepen the spiritual life, to found new congregations in places where there were few members and to get small congregations into a more flourishing condition, Rev. N. B. Grubb suggested that it would be a blessing to the churches to have ministerial meetings once or oftener during the year to consider our doctrines and the work in the vineyard of our Lord. Upon this the Conference resolved to recommend its ministers to assemble in ministerial conferences as often as seemed advisable, and that these meetings be ordered by the president. The announcement of the First Ministerial Conference was accordingly published in the "Mennonite" to take place on Whitmonday, June 14, 1886, at West Swamp. All members of the church were likewise invited to attend.

On account of the inclemency of the weather on this date, only six ministers were present, and only one subject on the program was handled, "The Duty of the Pastor at the Sick-bed," opened by Rev. J. S. Moyer and Rev. A. B. Shelly, and discussed in general. The conference was postponed to August 2d following, to be held at the same place.

On the postponed date there were present Rev. J. H. Oberholtzer, Rev. A. B. Shelly, Rev.

J. S. Moyer, Rev. N. B. Grubb, Rev. C. H. A. van der Smissen, Rev. A. M. Fretz and Rev. W. S. Gottshall. Rev. A. M. Fretz was chairman, and Rev. A. B. Shelly, secretary. Four topics were discussed: 1. "How do we find our sermon texts?" 2. "How can and shall a minister prepare his sermons?" 3. "In preaching ordinary funeral sermons, how can we avoid coming in the same line of thought?" 4. "What is the minister's duty toward the young, and what is the best way to discharge that duty?"

These topics were freely and fully ventilated. Some of the thoughts were as follows:

"When I was young in the ministry, an old minister told me, 'First pray, then consider the occasion on which you are to preach, then take your Bible and search.' My later experience has proven this to have been good advice to me."—J. H. Oberholtzer.

"Many of my texts are suggested to me during family worship."—J. S. Moyer.

"It is good for the minister to have at times a text upon which he must preach."—C. H. A. van der Smissen.

"Much prayer is the half of study. Without prayer we cannot preach."—C. H. A. van der Smissen.

"We are to preach our own convictions, and not what others have said and written."—A. B. Shelly.

"We should speak less of the departed, and more to the living present."—A. B. Shelly.

"Eulogies over the dead may be of benefit to the living if we can bear testimony to what the grace of God has done for them."—J. S. Moyer.

"In his visits to the families of his church, the pastor must not overlook the children. They must be made to feel that the pastor takes an interest in them."—A. B. Shelly.

"We must educate our young people to know that they are in the church to work for the Lord."—J. S. Moyer.

The second ministerial meeting was assigned to the Upper Milford church, November 15.

The years of God are full and satisfying; each soul shall have its turn; it is His good pleasure to give us the kingdom. There is so much room, thronging possibilities, there is such endless hope!—Mrs. A. D. T. Whitney.

RUSSIAN MENNONITES

The Mennonite churches in Russia are distributed among four principal settlements and several smaller ones. The first and oldest is that of "Chortitz" along the Dnieper river, above Fort Alexandria, settled about 1788. In 1890 they numbered about 11,000 people. In 1803 some 2000 of them settled about one hundred miles farther south, at the "Molotschna." This was their largest colony. The colony at the Volga was started in 1853, and that in the Crimea in 1862. The settlements at Warsaw and in the Caucasus are smaller. In 1890 there were about 45,000 Mennonites in Russia.

The Mennonites became wealthy in Russia. The great majority of them are in comfortable circumstances. A number of them purchased plantations of bankrupt noblemen. Some of these plantations consisted of 10,000 acres, some of 4000, one of nearly 100,000 acres. Their herds of sheep and cattle grazing on the Russian steppes numbered in the tens of thousands. In their villages they built large mills, factories, foundries, giving employment to their laboring people. The great majority of the Mennonites live in villages.

A missionary from Constantinople, who had traveled among them, said: "While to make a convert from the Russian Church implies banishment or exile, yet the Mennonites have done much through their temperance principles and their general consistent Christian living to elevate the Russian people about them."

A professor from Basle, Switzerland, who traveled through Southern Russia, said: "Their settlements are like gardens in that territory."

The Mennonites pay much attention to the education of their children, emphasizing particularly the religious element in education. In nearly every village is a school-house. The school term is at least eight months in length. They have academies, normal schools and female seminaries. The German language has given way to some extent to the Russian. Some of their church buildings hold over two thousand people.

They have an annual General Conference. They take an interest in Sunday-school work, the temperance cause, and home and foreign missions.

The above facts were submitted to "The Mennonite" by Rev. J. B. Baer during his tour among the Russian Mennonites in 1890.

OFFICERS AND COMMITTEES OF EASTERN DISTRICT CONFERENCE

OFFICERS:

Rev. Victor B. Boyer, 1227 Turner Street, Allentown, Pa., President.
Rev. A. M. Fretz, Perkasie, Secretary.
John L. Bauer, Boyertown, Treasurer.

PROGRAM COMMITTEE:

Rev. Victor B. Boyer	Term Expires	1917
Daniel M. Landis	" "	1918
Joseph B. Bechtel	" "	1919

HOME MISSION AND CHURCH EXTENSION:

Rev. S. M. Grubb	Term Expires	1917
Rev. Jacob Snyder	" "	1918
Rev. Harvey W. Shelly	" "	1919

PUBLICATION:

Rev. H. G. Allebach	Term Expires	1917
U. S. Stauffer	" "	1918
Rev. N. B. Grubb	" "	1919

EDUCATIONAL:

Rev. H. G. Allebach	Term Expires	1917
S. M. Rosenberger	" "	1917
Rev. S. M. Grubb	" "	1918
Rev. S. D. Yoder	" "	1918
Franklin L. Moyer	" "	1919
Rev. Victor B. Boyer	" "	1919

BUILDING FUND:

John L. Bauer	Term Expires	1917
Rev. Victor B. Boyer	" "	1918
Rev. S. D. Yoder	" "	1919

CONFERENCE HISTORIAN:

Rev. N. B. Grubb

BOARD OF MANAGERS OF MENNONITE HOME:

John L. Bauer	Term Expires	1917
Joseph Wile	" "	1917
Rev. N. B. Grubb	" "	1917
John B. Clemens	" "	1918
William M. Gehman	" "	1918
Joseph B. Bechtel	" "	1918
Rev. D. J. Brand	" "	1919
M. C. Gottshall	" "	1919
James H. Shelly	" "	1919

TREASURER OF HOME FUNDS:

John D. Moyer, Souderton, Pa. Term Expires 1918

OFFICERS OF SUNDAY-SCHOOL CONVENTION OF EASTERN DISTRICT CONFERENCE

President: Henry Clemmer, Palm, Pa.
Vice President: Harry M. Detweiler, Souderton, Pa.
Secretary: Laura Nolf, Centre Valley, Pa.
Treasurer: D. M. Landis, 3340 N. 18th Street, Philadelphia, Pa.
Field Secretary: Anna G. Stauffer, 723 Walnut Street, Allentown, Pa.
The next Conference will be held at Perkasie, Pa.

OFFICERS OF YOUNG PEOPLE'S UNION OF EASTERN DISTRICT CONFERENCE

President: Harry M. Detweiler, Souderton, Pa.
Vice President: Clarence S. Shelly, Emaus, Pa.
Recording Secretary: Cora Funk, Palm, Pa.
Corresponding Secretary: Sylvia Souder, Souderton, Pa.
Treasurer: Jacob M. Landis, Quakertown, R. D., Pa.
Mission Secretary: Clayton Fretz, Perkasie, Pa.

MISSIONS AND WORKERS OF GENERAL CONFERENCE HOME MISSION BOARD

CANADIAN WORKERS

Rev. David Toews, Rosthern, Sask., Superintendent Canadian Field.

Rev. J. D. Buller, Waldheim, Sask., Missionary Evangelist.

Rev. N.W. Bahnman, Hague, Sask., Missionary Evangelist.

CITY MISSIONS

CHICAGO, ILL.—Englewood Rescue Mission, 7130 Ashland Ave., Englewood, Chicago.

City Missionary, Rev. W. W. Miller, 1467 N. 71st Place, Chicago.

Missionary Visitor, Cassie Niswander, 1467 W. 71st Place, Chicago.

LOS ANGELES, CAL.—Whosoever Will Mission, Cor. S. Ave. 19 and Albion St., Los Angeles.

City Missionary, Rev. E. F. Grubb, 4900 Aldama St., Los Angeles.

City Missionary, Rev. F. J. Isaac, 141 Ave. 30, Los Angeles.

Missionary Visitor, Ina F. Eightner, 1269 E. 47 Place, Los Angeles.

ALTOONA, PA.—Bethany Mission, 2110 Eleventh Ave., Rev. A. A. Snyder, Superintendent.

UPLAND, CAL.—Mennonite Tubercular Sanitarium. under direction of the Pacific Conference.

MISSION FIELDS AND MISSION WORKERS OF GENERAL CONFERENCE

INDIA:

Champa, C. P.—Rev. and Mrs. P. A. Penner; the native workers' names are to be found in list.

Janjgir, C. P.—Rev. and Mrs. P. W. Penner, on furlough at Hillsboro, Kan., until October, 1917; Miss Anna P. Braun; Mr. and Mrs. George A. Cobble, of the Dhamtari Mission, taking place of Missionaries Penner during the furlough; the native helpers' names can be found in the list.

Mauhadei (P. O. Birra, via Jangjir, C. P.)—Rev. and Mrs. P. J. Wiens; Rev. and Mrs. E. B. Steiner, and native workers found in list.

Korba (Via Champa, C. P.)—Rev. and Mrs. C. H. Suckau; native helpers as in list.

CHINA:

Kai Chow—Rev. and Mrs. H. J. Braun, Rev. and Mrs. P. J. Boehr, Miss Talitha Neufeldt, Native Helpers and Colporteur.

OKLAHOMA: Rev. H. J. Kliewer is superintendent of the Oklahoma Field.

Cantonment—Rev. and Mrs. Albert Claassen, Albert Braun, a Native Helper.

Clinton—Rev. and Mrs. J. B. Eddiger, and Alfrich, a native helper.

Fonda—Rev. and Mrs. H. T. Neufeldt, Miss Agnes Williams.

Hammon—Rev. and Mrs. H. J. Kliewer and some native Christian helpers.

Canton—Rev. and Mrs. John A. Funk, William Meek, a native helper.

MONTANA:

Busby—Rev. and Mrs. G. A. Linscheid, Bro. Killsback, native helper.

Lame Deer—Rev. and Mrs. Albert Wiebe, Rev. and Mrs. Rudolph Petter.

Birney—Rev. and Mrs. P. A. Kliewer.

ARIZONA:

Moen Copi—Rev. and Mrs. J. B. Frey, Miss Caroline Burkhalter, Bessie, a native helper.

Oraibe—Rev. and Mrs. J. R. Duerksen, Miss Rose Olsen, Bessie Qoeyawama, an educated native girl; Miss Elizabeth Schmidt, in charge of orphans.

Pakavi—Miss Marie Shirmer.

Statistics of the Eastern District Conference, 1916

Name of Church	Membership	Gains	Losses	Expenses for Home Church	Foreign Mission	Home Mission	Eastern District Conference	Mennonite Home	Gen. Conf. Home Mission	Educational Purposes	Charity	Other Purposes	Gen. Conf. Treasury
Allentown	87	8	3	$ 5 213 29	$ 33 23	.....	.....	.....	$ 25 00	.....	$ 5 00	.....	.....
Altoona	29	5	1	12 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baumansville	43	1	..	182 92	23 35	.....	.....	.....	.....	.....	.....	$ 19 65	.....
Bertolets	18	...	1	162 85	26 92	.....	.....	.....	7 41	.....	.....	.....	.....
Boyertown	30	...	..	98 78	9 20	$ 28 79	.....	.....	.....	.....	.....	14 52	.....
Deep Run	230	15	6	378 97	31 00	.....	$ 20 00	$ 8 00	13 73	.....	.....	.....	$10 00
East Swamp	93	4	7	317 16	30 00	.....	30 00	.....	.....	.....	.....	.....	.....
Flatland	36	...	1	333 07	12 00	.....	6 07	10 00	12 53	.....	.....	.....	.....
Germantown	35	1	..	200 00	.....	10 00	.....	.....	5 00	.....	.....	5 00	.....
Hereford	198	10	3	850 42	115 00	.....	75 00	.....	22 77	.....	.....	8 77	11 00
Napier	82	26	1	35 10	.....	28 00	.....	.....	.....	.....	.....	16 00	.....
Perkasie	53	10	4	280 04	.....	5 00	.....	5 00	4 75	.....	.....	.....	.....
Philadelphia I	457	17	22	2 772 35	216 67	62 90	100 00	127 00	17 10	$ 86 07	104 78	189 00	.....
Philadelphia II	183	17	3	1 087 61	10 72	20 00	.....	7 35	.....	20 00	10 00	.....	.....
Quakertown	85	13	3	555 40	36 55	.....	27 00	14 80	10 34	.....	.....	.....	.....
Roaring Spring	126	30	3	1 500 99	12 50	.....	.....	.....	.....	.....	10 00	.....	.....
Saucon	34	6	1	160 09	.....	.....	22 00	11 00	.....	.....	.....	.....	.....
Schwenksville	231	12	5	757 13	53 73	50 00	33 68	.....	33 68	18 93	36 75	.....	.....
Smith's Corner	30	5	..	14 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Souderton	245	35	6	2 018 17	72 52	.....	47 52	63 10	25 61	.....	25 88	18 50	.....
Springfield	47	...	1	136 59	24 78	.....	10 93	7 50	.....	.....	.....	.....	.....
Upper Milford	127	16	4	596 38	50 00	.....	75 00	.....	.....	285 45	.....	.....	.....
West Swamp	178	13	..	755 82	164 76	.....	93 23	14 00	8 50	.....	.....	.....	.....
	2577	244	75	$18 309 12	$922 93	$204 69	$540 43	$267 75	$186 42	$410 45	$192 41	$271 44	$21 00

Sunday Schools

	Enrollment	Teachers	Home Class	Cradle Roll	No. Joined Church	Home Expenses	Foreign Mission	Home Mission	Educational Purposes.
Allentown	162	7	58	9	4	$ 41 66	.....	....	$ 5 00
Altoona	55	5	...	...	5	15 00	.....	.....	.....
Boyertown	89	8	...	...	...	.....	.....	.....	.....
Deep Run	60	6	...	...	3	20 00	$ 9 00	.....	2 00
East Swamp	112	19	...	...	4	79 05	.....	.....	.....
Flatland	110	9	...	...	...	142 10	.....	.....	.....
Germantown	30	3	...	...	1	23 87	.....	.....	.....
Hereford	158	12	...	25	10	49 50	42 84	.....	25 00
Napier	130	5	...	22	10	24 71	.....	.....	.....
Perkasie	81	6	...	11	4	61 47	.....	.....	.....
Philadelphia I	341	29	73	30	15	420 00	178 44	.....	65 00
Philadelphia II	252	19	34	12	11	235 68	.....	$20 00	.....
Quakertown	194	15	...	...	2	131 46	3 58	.....	.....
Roaring Springs	90	6	...	...	8	15 00	.....	.....	.....
Saucon	108	8	5	20	6	78 14	12 90	.....	.....
Schwenksville	120	7	...	...	12	180 14	.....	.....	.....
Smith's Corner	45	3	...	...	5	.....	.....	.....	.....
Souderton	345	15	...	25	15	152 78	15 12	.....	50 00
Springfield	76	5	...	...	...	28 00	.....	.....	.....
Upper Milford	165	9	...	...	14	60 48	.....	.....	.....
West Swamp	168	17	...	10	13	210 11	25 22	36 80	.....
	2861	208	170	164	141	$1946 20	$287 10	$56 80	$147 00

CHRISTIAN ENDEAVOR SOCIETIES

	Membership	Home Expenses	Foreign Mission	Home Mission	Educational Purposes
Allentown	49	$ 15 84	$ 10 00	$10 00	.....
Altoona	15	12 00	.....	.....	.....
Deep Run	20	.....	.....	.....	.....
East Swamp	20	21 75	.....	.....	.....
Germantown	25	8 53	8 53	.....	.....
Hereford	50	9 10	4 00	.....	$ 5 59
Perkasie	26	12 70	.....	5 00	.....
Philadelphia I	60	47 95	93 00	30 00	10 00
Philadelphia II	28	32 00	.....	.....	.....
Roaring Springs	.....	.....	.....	.....	.....
Schwenksville	35	12 16	.....	5 00	20 00
Souderton	64	11 10	.....	.....	.....
	392	$183 13	$130 53	$85 00	$45 59

YOUNG PEOPLES' SOCIETIES

	Membership	Home Expenses	Foreign Mission	Home Mission	Educational Purposes
Flatland	65	$13 52	.....	$ 5 00	.....
Napier	37	1 50	.....	15 00	10 00
Quakertown	30	20 00	.....	.....	.....
Springfield	56	5 25	$ 2 50	3 00	$15 00
Upper Milford	55	26 85	.....	25 00	20 00
West Swamp	.....	.....	.....	.....	.....
	243	$67 12	$ 2 50	$48 00	$45 00

LADIES' AID SOCIETIES

Allentown	22	$ 705 00	Raised for new church building
East Swamp	18	74 43	
Germantown	22	24 50	
Hereford	...	194 16	Do sewing for the Mission Stations
Perkasie	24	36 40	
Philadelphia I	65	211 28	Lot of clothing to Altoona Mission
Philadelphia II	40	189 30	
Quakertown	24	194 14	Lot of clothing to Altoona Mission
Souderton	21	18 25	Three boxes clothing to Altoona Mission
West Swamp	24	50 15	Clothing to Altoona Mission
	260	$1695 11	

SEWING CIRCLES OR SOCIETIES

Deep Run	12	... .	Send clothing to Altoona Mission
Philadelphia I	25	.....	Sewing for poor and others and clothing poor children
Saucon	...	.....	
Upper Milford	23	$ 28 25	To Oklahoma Missions
	60	$ 28 25	

Statistics of the Middle District Conference for the Session of 1916

Congregations	Elders and Preachers	Membership							S. S.		Contributions					
		Baptism	Letter	Death	Removed	Dismissed	Expelled	Total Membership	No. Teachers	Scholars	Congregational Purposes	Foreign Mission	Home Mission	Education	Sunday Schools	Other Charitable Purposes
Berne, Ind.	P. R. Schroeder (a)	48	2	2		6	3	905	51	1030	$3416 18	$3721 25	$ 928 57		$ 995 14	$ 547 11
Clarence Center, N. Y.	Jacob Krehbiel															
Delton, Ohio	A. W. Sommer	6	2	1	6			162	15	176	i1657 66	296 40	38 52		361 61	1 63 55
Donnellson, Iowa	P. P. Hilty	6	1			1		200	11	100	743 35	122 12	m117 47		54 14	
Fortuna, Mo.	David D. King	3	2	3	1			153	19	184	1027 40	311 35	725 32	$ 178 57	85 79	
Noble, Ia.	S. M. Musselman	16	13			4		270	15	180						
Pandora, Ohio	Albert Schumacher	21	5	6		4		336	28	350	j3093 66	k1067 99		632 00	210 98	n 170 35
Pulaski, Ia.	M. A. Niswander	4		1	5			209	16	165	1375 00	165 35	118 40	200 00	74 00	1365 00
Sterling, Ohio	John H. Geiser	1						38	4	31	244 73	10 18	53 35			
Summerfield, Ill.	J. B. Baer							130	10	100	800 00	100 00	100 00		223 00	50 00
Swiss congregation near Bluffton and Pandora, Ohio	W. S. Gottshall (b)	30	18	7		7	13 d	931	65	855	3186 91	1845 61	617 17		572 44	
Trenton, Ohio	W. H. Grubb	12	1	7		5		250	10	140	1227 52	25 00	42 17	25 00	151 57	41 00
Wadsworth, Ohio	W. S. Shelly	19	9c	1	5			203	11	148	1027 81	26 72	26 72	37 15	214 21	
Wayland, Iowa	S. M. Musselman	7	2			3		209	14	236						

(a) Joel Lehman, I. A. Sommer, S. F. Sprunger, C. A. van der Smissen, not in active service. (b) Benj. Diller, preacher; Elmer Basinger, evangelist. (c) Four of these are by confession. (d) Withdrawal. (i) Subtract $933.47 for church repairing. (j) Includes cemetery tax and parsonage. (k) Home missions included. (l) $55.77 by Sewing Society to Home Missions, and $33.00 contributions by C. E., not included above. (m) Educational contributions included. (n) For library, Anti-Saloon league and Choral society.

LIST OF MENNONITE PERIODICALS

Name	Place	Editor	Branch of Church	Language	Issued
Der Christliche Bundesbote	Berne, Ind.	Rev. C. H. A. Van der Smissen, Berne, Ind.	General Conference	German	Weekly
Bethel College Monthly..	Newton, Kan. ...	Prof. E. R. Riesen, Newton, Kan.	General Conference	English	Monthly
Bethesda Herold	Newton, Kan. ...	Rev. Henry Banman, Canton, Kan.	General Conference	German	Monthly
Christian Evangel	Bloomington, Ill.	Rev. Lee Lantz, Bloomington, Ill.	Central Conference	English	Monthly
Gospel Herald	Scottdale, Pa. ...	Daniel Kauffman, Scottdale, Pa....	Old Mennonites	English	Weekly
Der Heilsbote	Berne, Ind.	Rev. Christian Egle, Chenoa, Ill..	Defenceless Meno...	German	Monthly
Der Herold	Newton, Kan. ...	C. E. Krehbiel, Newton, Kan.....	All German-speaking Mennonites	German	Weekly
Der Kinderbote	Berne, Ind.	Rev. C. H. A. Van der Smissen, Berne, Ind.	General Conference	German	Semi-monthly
Der Mitarbeiter	Gretna, Manitoba	Rev. H. H. Ewart	General Conference	German	Monthly
The Mennonite	Berne, Ind.	Rev. S. M. Grubb ..... 2956 N. 12th St., Philadelphia	General Conference	English	Weekly
Die Rundschau	Scottdale, Pa. ...	C. B. Wiens, Scottdale, Pa.....	Old Mennonites	German	Weekly
Der Zionsbote	Hillsboro, Kan. ..	Rev. A. L. Schellenberg, Hillsboro, Kan.	Mennonite Brethren	German	Weekly
Zion's Call	Berne, Ind.	Elmer Rupp, Archbold, Ohio	Defenceless Menno..	English	Monthly
Der Warheitsfreund	2812 Lincoln Ave., Chicago, Ill.	M. B. Fast, 2812 Lincoln Ave., Chicago, Ill.	Krimmer Mennonite Brethren	German	Weekly
Herold der Wahrheit	Scottdale, Pa. ...	A. D. Guengerich, Williver, Iowa..	Old Order Amish...	German and English	16 pages Semi-monthly
Chrsitian Monitor	Scottdale, Pa. ...	H. Frank Reist, Scottdale, Pa.....	Old Mennonites	English	Monthly
Beams of Light	Scottdale, Pa. ...	H. Frank Reist, Scottdale, Pa.....	Old Mennonites	English	Weekly
The Way	Scottdale, Pa. ...	J. H. Moseman, Lancaster, Pa., and J. A. Ressler, Scottdale, Pa.	Old Mennonites	English	Monthly
Words of Cheer	Scottdale, Pa. ...	J. A. Ressler, Scottdale, Pa.....	Old Mennonites	English	Weekly
Der Christliche Jugendfreund	Scottdale, Pa. ...	C. B. Wiens, Scottdale, Pa.....	Old Mennonites	German	Weekly
The Gospel Banner	2372 W. 7th St., S.W. Cleveland, O.	I. A. Huffman, Bluffton, O.....	Mennonite Brethren in Christ	English	Weekly

List of Native Co-Workers in Our Mission

CHAMPA CO-WORKERS

Name	Place	Occupation	Salary Rs.	A.	Children	Remarks
Philip	Bleadula	Teacher	11		2	
Ruth	Bleadula	Teacher	5			Philip's Wife
Frederick	Kusmunda	Teacher	9		1	
Elisabeth	Kusmunda	Teacher	2			Fredericks' Wife
Ashawan	Champa	Teacher	7			
Imanuel	Amapali	Teacher	10		2	
A. Solemon	Champa	Preacher	23		3	Also Lang. Teacher
Abraham	Champa	Preacher	22		7	
Joseph	Champa	Preacher	16		6	
Simon	Baraduar	Preacher	15		3	
Jacob	Bhotia	Preacher	13			
Sonsai	Bominidi	Book Seller	10		2	
Kallan Bai	Champa	Bible Woman	5			Abraham's Wife
Trophenia	Champa	Bible Woman	5			Joseph's Wife
Salome	Bhotia	Bible Woman	5			Jacob's Wife
Karma Bai	Champa	Bible Woman	3			Compounder
Joseph	Champa	Compounder	11			Karuna's Husband
A. David	Champa	Caretaker	28			Leper Asylum

JANJGIR CO-WORKERS

M. R. Asna	Janjgir	Deacon-Preacher	25		5	Widower
C. D. Nundy	Janjgir	Preacher	24		2	Also Lang. Teacher
Sam. Williams	Janjgir	H. Father	14		2	Preacher & Comp.
Nellie Williams	Janjgir	H. Mother	6			Will's Wife
Monohar	Janjgir	Teacher	11			
Bimola	Janjgir	Teacher	6			Monhar's Wife
Elisabeth	Janjgir	Teacher	10		2	Widow
Shakuntulah	Janjgir	Matron	12		1	In Girls' Orphan
Sutni Bai	Janjgir	Nurse	5		1	
S. D. Asna	Sukli	Teacher	14		1	
Mina	Sukli	Teacher	9		1	
Bahura	Sukli	Bible Woman	5			Mina's Wife
C. Nicol	Manakoni	Teacher	12		2	
Bischawasa	Manakoni	Teacher	9			Nicol's Wife
Itwari	Manakoni	Teacher and Colporteur	10		2	Also Monitor
Dulari	Manakoni	Bible Woman	5			Itwari's Wife
H. P. Sharma	Seorinarain	Preacher	18		2	
S. Bharos	Pamgarh	Preacher, Trustee	18		2	
Gilwa	Baloda	Preacher	12		3	
Hanna	Baloda	Bible Woman	4			Gilway's Wife
Amardas	Basanpur	Teacher	10		1	
Magdalena	Basanpur	Teacher	6			Amardas' Wife
Rama Wallace	Tanaud	Teacher	8	3		
Sudyarin Bai	Tanaud	Teacher	6			

KORBA'S CO-WORKERS

S. D. Nundy	Korba	Language Teacher	30		6	
G. Roberts	Barpali	Preacher	19		4	
John	Korba	Preacher	12			
Dhansai	Gorhi	Teacher	10		2	
Mariam	Korba	Bible Woman	5	8		Nundy's Wife
Piyari Bai	Barpali	Bible Woman	4	8		Robert's Wife
Ruth	Korba	Bible Woman	4	8		John's Wife
Hulda	Gorhi	Teacher	4			Dhansai's Wife

MAUHADEI'S CO-WORKERS

Isadas	Mauhadei	Preacher	20		4	
Mathura Bai	Mauhadei	Bible Woman	4	8		Isadas' Wife
Rickiya	Mauhadei	Teacher	20		4	
Dibiya Bai	Mauhadei	Teacher	5			Rickiya's Wife
Four Non-Christian Teachers			31			

GENERAL CONFERENCE CALENDAR
OFFICERS AND CONFERENCE BOARDS

OFFICERS

President, Rev. H. D. Penner, Newton, Kan.
Vice President, Rev. Christian Hege, Freeman, S. D.
Secretary, Rev. H. A. Bachmann, Freeman, S. D.
Treasurer, C. F. Claassen, Newton, Kan.

FOREIGN MISSION BOARD	Term Expires
Pres., Rev. J. W. Kliewer, Newton, Kan.	1917
Sec., Rev. P. H. Richert, Goessel, Kan.	1920
Treas., Rev. Gustav Harder, Whitewater, Kan.	1923
Rev. S. M. Musselman, Wayland, Iowa.	1923
Rev. A. S. Shelly, Upland, Cal.	1920
Rev. S. F. Sprunger, Berne, Ind.	1917

HOME MISSION BOARD	
Pres., Rev. W. S. Gottshall, Bluffton, O.	1920
Sec., Rev. H. P. Krehbiel, Newton, Kan.	1923
Treas., Prof. G. A. Haury, Newton, Kan.	
Rev. J. B. Baer, Summerfield, Ill.	1917
Rev. David Toews, Rosthern, Saskatchewan	1920
Rev. Victor B. Boyer, 1229 Turner Street, Allentown, Pa.	1923

PUBLICATION BOARD	
Pres,. Rev. N. B. Grubb, 715 Berks Street, Philadelphia, Pa.	1923
Sec., Rev. William J. Ewert, Hillsboro, Kan.	1923
Rev. H. J. Krehbiel, Reedley, Cal.	1920
J. F. Lehman, Berne, Ind. (Business Manager)	1920
J. H. von Steen, Beatrice, Neb.	1917
H. P. Goertz, Mountain Lake, Minn.	1917

TRUSTEES

Pres., Rev. G. N. Harms, Whitewater, Kan.	1923
Sec.-Treas., C. F. Claassen, Newton, Kan.	1920
William Hamm, Beatrice, Neb.	1920
Rev. Herman Wiebe, Beatrice, Neb.	1920
Rev. J. B. Baer, Summerfield, Ill.	1917
Rev. J. I. Flickinger, Pretty Prairie, Kan.	1917
J. W. Krehbiel, Moundridge, Kan.	1923
J. J. Krehbiel, Newton, Kan.	1917
Rev. A. M. Fretz, Perkasie, Pa.	1923

BOARD OF EDUCATION

Pres., Rev. H. H. Ewert, Gretna, Manitoba	1920
Sec., Rev. J. H. Langenwalter, Bluffton, O.	1923
Treas., Rev. D. H. Richert, Newton, Kan.	1923
Rev. S. M. Grubb, 2956 N. Twelfth Street, Philadelphia, Pa.	1920
Rev. S. K. Mosiman, Bluffton, O.	1917
Rev. J. K. Penner, Beatrice, Neb.	1917

EMERGENCY RELIEF COMMISSION

Pres., Rev. J. C. Goering, Moundridge, Kan.	1917
Sec., Rev. John Lichti, Deer Creek, Okla.	1923
Treas., Rev. P. P. Hilty, Donnellson, Iowa	1923
Harrison Landis, Oak Lane, Philadelphia, Pa.	1917
Rev. H. H. Regier, Mountain Lake, Minn.	1920
Rev. P. R. Aeschliman, Almota, Wash.	1920

AUDITING COMMITTEE

Samuel D. Ruth,	1917
H. E. Suderman, Newton, Kan.	1920
Rudolph A. Goertz, Newton, Kan.	1923

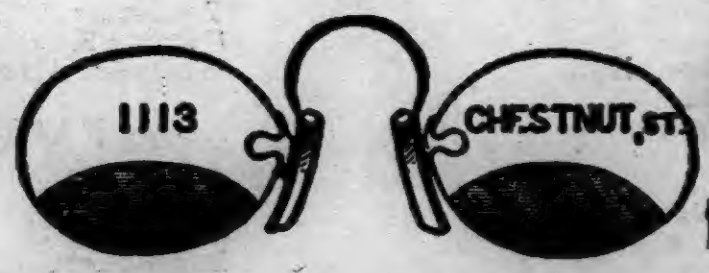
PROGRAM COMMITTEE

Rev. A. M. Fretz, Perkasie, Pa.	1917
Rev. J. J. Balzer, Mountain Lake, Minn.	1920
Rev. J. B. Epp, Meno, Okla.	1923

MENNONITE SCHOOLS AND COLLEGES

NAME	PLACE	PRESIDENT OR PRINCIPAL	STUDENTS
Bethel College	Newton, Kansas	Rev. J. W. Kliewer	192
Bluffton College	Bluffton, Ohio	Dr. S. K. Mosiman	352
Fortbildungsschule	Goessel, Kansas	Rev. P. P. Buller	
Freeman College	Freeman, South Dakota	Dr. Eddison Mosiman	
Goshen College	Goshen, Indiana	Rev. J. E. Hartzler	
Vereinsschule	Gotebo, Oklahoma	Rev. H. Riesen	
Hesston Academy and Bible School	Hesston, Kansas	Rev. D. H. Bender	
Vereinsschule	Hillsboro, Kansas	Prof. J. H. Epp	
Hoffnungsau Vereinsschule	Inman, Kansas	Prof. Abraham Albrecht	
Neu Hoffnungsthal Vereinsschule	Meno, Oklahoma	Rev. J. B. Epp	
Deutsche Vereinsschule	Mountain Lake, Minn.	Prof. H. O. Dyck	
Mennonitische Vereinsschule	Moundridge, Kansas	Rev. P. P. Wedel	
Mennonite Academy	Gretna, Manitoba	Rev. H. H. Ewert	102
Mennonite Academy	Rosthern, Saskatchewan	Rev. M. S. Galle	46
Mennonitische Bildungs Anstalt	Altona, Manitoba	J. S. Schultz	70
Tabor College	Hillsboro, Kansas	H. W. Lohrenz	172
Zoar Vorbereitungs und Bibel Schule	Inman, Kansas	F. V. Wiebe	
Deutsche-Englische Akademie	Rosthern Saskatchewan	Rev. David Toews	

YOU WILL FIND

The McAllister  **Optical Co.**

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EASTERN DISTRICT CONFERENCE

Allebach, A. J., 939 St. Marks Ave., Brooklyn, N. Y.
Allebach, H. G., 25 S. Tenth Street, Quakertown, Pa.
Apple, Philip, Mt. Pleasant Mills, Pa.
Bayley, J. W., 119 Maryland St., Germantown, Philadelphia, Pa.
Bechtel, A. S., (Evangelist), Bluffton, Ohio.
Boyer, Victor B., 1229 Turner St., Allentown, Pa.
Brand, D. J., Bally, Pa.
Foulke, Linford, Quakertown, Pa.
Fretz, A. M., Perkasie, Pa.
Graybill, E. W., Richfield, Pa.
Grubb, N. B., 715 Berks St., Philadelphia, Pa.
Grubb, S. M., 2956 N. 12th St., Philadelphia, Pa.
Hairline, Samuel, Mans Choice, Pa.
Landis, Reed F., Souderton, Pa.
Lehman, J. S., 823 Columbia Ave., Lancaster, Pa.
Myers, Menno M., Bowmansville, Pa.
Snyder, Jacob, Roaring Spring, Pa.
Snyder, Herman G., Roaring Spring, Pa.
Shelly, Elwood S., Pennsburg, Pa.
Shelly, Harvey W., Quakertown, Pa.
Yoder, S. D., Roaring Spring, Pa.

MIDDLE DISTRICT CONFERENCE

Baer, J. B. Summerfield, Ill.
Basinger, Elmer, Bluffton, O.
Diller, Benjamin, Bluffton, O.
Gottshall, W. S., Bluffton, O.
Grubb, William H., Trenton, O.
Hilty, P. P., Donnellson, Iowa.
King, D. D., Fortuna, Mo.
Krehbiel, Jacob, Clarence Centre, N. Y.
Langenwalter, J. H., Bluffton, O.
Lehman, Joel, Berne, Ind.
Lehman, M. M., Bluffton, O.
Miller, M. W., 1760 W. 71st Place, Chicago, Ill.
Mosiman, Samuel K., Bluffton, O.
Musselman, S. M., Wayland, Iowa.
Niswander, Willis, Pandora, O.
Niswander, M. A., Pulaski, Iowa.
Schroeder, P. R., Berne, Ind.
Schumacher, Albert, Pandora, O.
Shelly, Warren S., Wadsworth, O.
Sommer, Adam, Dalton, O.
Sommer, I. A., Berne, Ind.
Sprunger, S. F., Berne, Ind.
Stucky, Peter E., Olds, Iowa.
Van der Smissen, C. H. A., Berne, Ind.

WESTERN CONFERENCE

Aeby, Jacob, Ransom, Kan.
Albrecht, Franz, Beatrice, Neb.
Amstutz, J. E., Halstead, Kan.
Andres, John P., Elbing, Kan.
Balzer, Abraham, Hillsboro, Kan.
Balzer, J. F., Newton, Kan.
Banman, Heinrich, Canton, Kan.
Banman, J. J., Canton, Kan.
Bartel, H. H., Hillsboro, Kan.
Buller, P. P., Goessel, Kan.
Buller, P., Goessel, Kan.
Dirks, Peter H., Pawnee Rock, Kan.
Dueck, G., Hydro, Okla.
Dyck, H. J., Elbing, Kan.
Ediger, D. J., Greensburg, Kan.
Entz, J. E., Newton, Kan.
Epp, J. Newton, Kan.
Epp, J. B., Meno, Okla.
Epp, J. H., Hillsboro, Kan.
Ewert, W. J., Hillsboro, Kan.
Flaming, John, Korn, Okla.
Flaming, Peter, Inman, Kan.
Flickinger, J. J., Pretty Prairie, Kan.
Frey, Cor., Newton, Kan.
Froese, Abraham, Taloga, Okla.
Gaede, H. J., Gahnarita, New Mexico.
Galle, William, Moundridge, Kan.
Goering, Christian J., Moundridge, Kan.
Goering, John C., Moundridge, Kan.
Harder, Gustav, Whitewater, Kan.
Harder, Bernhard, Whitewater, Kan.
Harms, G. N., Moundridge, Kan.
Heidebrecht, Peter, Menno, Kan.
Hirschler, Christ. E., Houston, Kan.
Janzen, Jacob, Bessie, Okla.
Kauffman, N. R., Elyria, Kan.
Kauffman, J. J., Eakley, Okla.
Kliewer, G. G., Gotebo, Okla.
Kliewer, J. W., Newton, Kan.
Klaassen, Michael, Bessie, Okla.
Klaassen, Jacob, Bessie, Okla.
Krause, P. J., Lehigh, Kan.
Krehbiel, Peter M., Moundridge, Kan.
Krehbiel, H. P., Newton, Kan.
Lichti, John, Deer Creek, Okla.
Linscheid, John P., Arlington, Kan.
Lohrenz, D. D., Orienta, Okla.
Miller, John, Marena, Kan.
Penner, Jacob W., Hillsboro, Kan.
Penner, H. D., Newton, Kan.

Penner, Cornelius, Beatrice, Neb.
Penner, John K., Beatrice, Neb.
Penner, Gerhard, Beatrice, Neb.
Peters, John, Korn, Okla.
Peters, H. P., Moundridge, Kan.
Plenert, John, Hillsboro, Kan.
Ratzlaff, Abraham, Moundridge, Kan.
Ratzlaff, D. F., Fairview, Okla.
Regier, Bernhard, Newton, Kan.
Regier, C. H., Elbing, Kan.
Regier, J. W., Newton, Kan.
Reimer, Cornelius, Beatrice, Neb.
Reimer, Heinrich, Taloga, Okla.
Reimer, P. ,Beatrice, Neb.
Roth, John, Whitewater, Kan.
Richert, P. H., Goessel, Kan.
Riesen, H., Gotebo, Okla.
Schmidt, D., Tampa, Kan.
Schmidt, Jacob, Newton, Kan.
Schmidt, H. U., Vona, Colo.
Schroeder, H. D., Hooker, Okla.
Smith, Jacob A., Pawnee Rock, Kan.
Sticker, Peter, Moundridge, Kan.
Stucky, Peter, Moundridge, Kan.
Stucky, John J., Moundridge, Kan.
Stucky, Fritz, Mt. View, Okla.
Stucky, Christ., Eakley, Okla.
Suderman, J. W., Moundridge, Kan.
Toews, Jacob, Newton, Kan.
Unruh, David D., Inman, Kan.
Unruh, P. H., Moundridge, Kan.
Ummel, Abraham, Ransom, Kan.
Voran, Christ. J., Kingman, Kan.
Voth, P. R., Gotebo, Okla.
Voth, H. R., Goltry, Okla.
Wedel, C. C., Canton, Kan.
Wedel, F. F., Canton, Kan.
Wedel, Peter P., Moundridge, Kan.
Wedel, T. P., Galva, Okla.
Wedel, C. P., Kismet, Kan.
Wiebe, Herman, Beatrice, Neb.
Wiebe, J. G., Coy, Okla.
Wiebe, H. M., Whitewater, Kan.
Wiebe, Bernhard, Whitewater, Kan.

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Epp, H. H., Henderson, Neb.
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Ewert, Cornelius, Loretta, S. D.
Fast, Martin, Munich, N. D.
Franz, John M., Bloomfield, Mont.
Friesen, Peter J., Mountain Lake, Minn.
Hege, Christian, Freeman, S. D.
Kauffman, Joseph, Freeman, S. D.
Miller, Christian, Freeman, S. D.
Moyer, J. F., Freeman, S. D.
Pankratz, P. H., Henderson, Neb.
Regier, H. H., Mountain Lake, Minn.
Regier, J. M., Freeman, S. D.
Schrag, John, Marion, S. D.
Schultz, David A., Avon, S. D.
Thiesen, Derk. T., Marion, S. D.
Toews, N. F., Butterfield, Minn.
Toews, J. R., Mountain Lake, Minn.
Tschetter, P. P., Hydro, Mont.
Unruh, H. P., Avon, S. D.
Waltner, Alfred, Marion, S. D.

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Dirks, Leonard, Aberdeen, Idaho.
Grubb, E. F., 4900 Aldama St., Los Angeles, Calif.
Hege, Jacob, Paso Robles, Calif.
Hess, D. B., Odessa, Wash.
Horsch, M., Upland, Calif.
Isaac, Ferdinand, Woodlake, Calif.
Kliewer, J. J., Reedley, Calif.
Krehbiel, H. J., Reedley, Calif.
Jantzen, F. F., Paso Robles, Calif.
Lichti, John, Fairmead, Calif.
Lichti, Otto, Dr., Reedley, Calif.
Mehl, J. C., Upland, Calif.
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Neufeld, J., Dallas, Ore.
Neufeld, William, Reedley, Calif.
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Shelly, A. S., Upland, Calif.
Sommer, A. A., Escondido, Calif.
Toews, John, Aberdeen, Idaho.
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Wiebe, A. J., Paso Robles, Calif.
Wiebe, Alfred, Upland, Calif.

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Buller, J. D., Waldheim.
Dueck, John, Rosthern.
Dyck, J. W., Langham.
Ens, C. K., Laird.
Epp, David, Laird.
Epp, Gerhard, Rosthern.
Friesan, John M., Herbert.
Galle, Menno J., Rosthern.
Gerbrandt, John, Drake.
Goertz, Peter, Cornduff.
Jantzen, Jacob, Waldheim.
Peters, John B., Langham.
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Regier, John, Laird.
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Sawatzki, C. F., Laird.
Sawatzki, Franz, Herbert.
Sawatzki, Jacob F., Herbert.
Toews, David, Rosthern.
Warkentin, Henry, Laird.
Wiebe, H. W., Langham.
Wiens, Jacob M., Herbert.

MANITOBA

Epp, Peter P., Altona.
Ewert, H. H., Gretna.
Ewert, Benjamin, Gretna.
Funk, John, Altona.
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